

Accepted DUAS of HAJ AND UMRAH

by:

***Mufti Shabir Ahmed
Qasimi***

*Translation
edited by:
Mufti Afzal
Hossen Elias*



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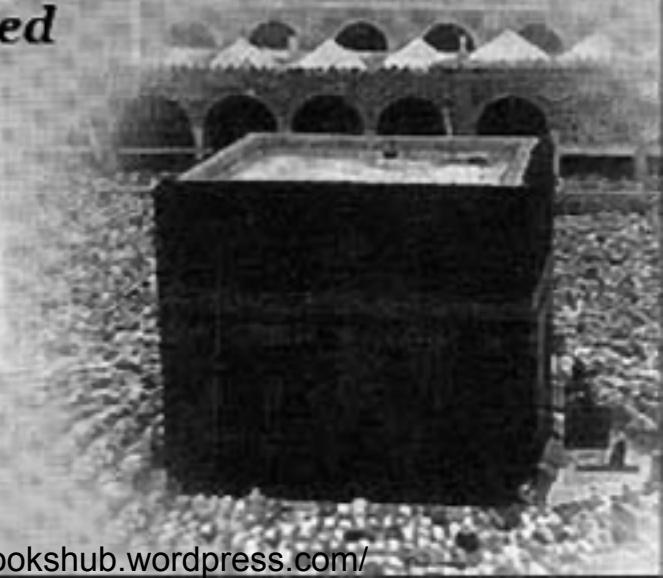
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Post Code : 74200

Ph: (021) 7725673, 7760374 Fax : (021) 7725673
E-mail : zamzam@sat.net.pk

Hajj aur Umrah ki Maqbool Duuae

رسیحہ الہوا بسخمن العزیز ACCEPTED DU'AAS OF HAJJ AND UMRAH

SPECIALITIES OF THIS BOOKLET

1. All the du'aas in this kitaab are written in a brief form, because people are not generally accustomed to learning long, long du'aas nor are they habituated to reading such du'aas from kitaabs. The result being that one misses the appropriate opportunity, when du'aa is supposed to be read.
2. This booklet includes all the du'aas that are supposed to be read by one undertaking the journey of Hajj or Umrah, and it has appropriate du'aas to be read from the time one leaves home until his return.
3. Every du'aa has been given with a

By. Mufti Shabier Ahmed Qasmi

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Be on our Maling List,

Write to:

*Mufti A.H. Elias
P.O.Box. 131264,
Northmead 1511
South Africa.*

3. Durood Shareef during the du'aa.
4. Du'aa should be made with certainty of acceptance and with utmost humility and submissiveness.
5. Ones lowliness, humility and meekness should be made apparent during du'aa.
6. Du'aas are not accepted when made with no concentration of concern, hence du'aas should be kept short and concise.
7. Du'aas are more readily accepted in the Haramain Sharifain and the few specific places there.
8. The du'aas of the Hujjaaj and performers of Umrah are more readily accepted in the sight of Allaah Ta'ala. It is stated in the Hadith Shareef that the Hujjaaj are readily forgiven, and those people are also forgiven for whom the Hujjaaj make du'aa.
9. If one does not know the du'aa in the Arabic language by memory, then at the specified places one should use the booklet.
10. reference of its source.
11. There are 53 du'aas for Makkah Muazzama and 18 du'aas for Madinah Munawwarah. In total there are (in this kitaab) 71, accepted and authentically reported du'aas.
12. Every du'aa has been written with its English translation alongside it.
13. The etiquettes and benefits of most of the du'aas are stated.

**SOME GUIDELINES REGARDING THE
ACCEPTANCE OF DU'AAS.**

1. In the sight of Allaah Ta'ala there is nothing better than du'aa. Du'aa is the essence of all ibaadat (forms of worship). [Tirmidhi Shareef, vol. 2, page 175]
2. It is Sunnat to begin and end every du'aa with the praises of Allaah Ta'ala and Durood upon Nabi (sallallahu alaihi wasallam). [Tirmidhi, vol. 2, page 197] It has also been reported that it is Sunnat to recite

6. At the Maqaam-e-Ebrahim
7. Upon the Mount of Safa
8. Upon the mount of Marwah
9. Whilst making Sa'ee
10. On the plains of Arafaat
11. On the plains of Muzdalifah
12. On the plains of Mina
13. After Rami at the Jamaraat
14. Upon sighting the Kaaba Shareef
15. Inside the Hateem [*Fathul Qadeer* vol 2, page 508]
16. At the Rukne Yamaani
17. In the cave of Thour
18. At the cave of Hira
19. The place where 'Daar-e-Arqam' was
20. The place where the house of Hadhrat Khadija (radhiAllaahu anha) was
21. At the place called 'Maqaam-e-Mud'aa' - this is found on the road to Jannat-e-Mala (cemetery in Makkah), from the Haram Shareef. [*Ghaaniyatul Manaaqib* page 65]
22. At 'Riyaadul Jannat' in Madinah
23. At the 'Ustawaana-e-Aisha' (pillar of Aisha)

9. If one does not know the du'as in the Arabic language by heart, and one finds it difficult to read Arabic, then one can make a du'aa in ones own native language.

THERE ARE 30 PLACES OF ACCEPTANCE OF DU'AA IN MAKKAH AND MADINAH

It has been reported in the kitaabs of Fiqh and the pious predecessors that there are 21 places in Makkah Muazzama where ones du'as are readily accepted. There are also many places in Madinah Munawwarah where ones du'as are accepted, however this humble writer has made mention of 9 such places. One should pay particular attention to making du'aa at these places. These places are:

1. During Tawaaf
2. At the Multazam
3. Beneath the Mezaab-e-Rahmat
4. Inside the Kaaba Shareef
5. When drinking the water of Zam Zam

"In the name of Allaah. I rely on Allaah. There is no power or might except from Allaah. Oh Allaah, with your help and courage will I reach my destination. Only with Your help will I refrain from sinning. Only with Your help do I undertake this journey."

بِسْمِ اللَّهِ تُوكِلْتُ عَلَى اللَّهِ
لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ
اللَّهُمَّ يَا أَصْوَلَ وَيَا أَحْوَلَ
وَيَا أَسْلِدُ. (صحيح ترمذى)

BU'AA WHEN BOARDING THE CONVEYANCE

When one boards one's conveyance, then one should read the following du'a after reading "Bismillah": [Muslim vol.1, page 434 / Tirmidhi vol.2, page 1831]

"In the name of Allaah. Glory unto Him who has controlled this for us whilst we were unable to control it. Surely our return is to our Rabb."

سُبْحَانَ الَّذِي سَخَّرَ لَنَا هَذَهُ
وَمَا كُنَّا لَهُ مُقْرِنِينَ وَإِنَّا
إِلَى رَبِّنَا الْمُنْقَلِبُونَ ۝

24. At the 'Ustawaana-e-Abu Lubaaba'
25. At the Mehraab-e-Nabawi
26. On the 'Soofa'
27. At the Musjid-e-Fatha
28. At the Musjid-e-Quba
29. At the Musjid-e-Qiblatain
30. At the Musjid-e-Ijaaba

At these places one should, with proper concentration make du'aa for all ones worldly and Aakhirah needs. One should not show unconcern and complacency. There are special du'aa's prescribed for most of these places in this booklet.

DU'AA WHEN COMMENCING THE JOURNEY

The person leaving home, with the intention of undertaking a journey should read this du'a. That person will be kept safe from his enemies and shaitaan. Every difficulty will be made easy. [Tirmidhi, vol.2, page 181]

DU'AA TO BE RECITED WHEN FLYING OVER THE SEAS IN AN AEROPLANE

When the aeroplane that one is seated in flies over the ocean, then one should read the following Du'aa: [Hizbul A'zam page 174]

"In the name of Allaah Ta'ala is its passing and its stalling. Surely My Rabb is All Forgive and Most Merciful. And no one appreciates Allaah Ta'ala as He worthy of being appreciated, whereas the entire earth will be in His control on the day of Qiyaamah, the skies will be rolled up on His right (-hand side). His Being is pure and free from all (partners) that are ascribed to HIM."

بِسْمِ اللَّهِ الْجَنِّبِ رَبِّهَا وَمَرْسَبِهَا
إِنَّ رَبِّي لِغَفُورٌ رَّحِيمٌ
وَمَا قَدْ رُوَا لِلَّهِ حَقٌْ قَدْرَهُ
وَالْأَرْضُ جَمِيعًا فِي ضَيْقَتِهِ يَوْمَ
الْقِيَامَةِ وَالسَّمَوَاتُ مَطْوِيَاتٌ
بِهِنْيَةٍ سَخْنَةٍ وَتَعَالَى الْعَالَمُونُ

DU'AA WHEN REACHING A STATION (Place where one breaks the journey)

When one breaks the journey or stops at a place then the following du'aa should be read : [Hizbul A'zam page 9]

"Oh My Allaah, make this disembarkment a blessed one. You are the best of those who allow to disembark."

رَبِّ اتْرَلَنِي مُنْزَلًا مُّبَارَكًا
وَأَنْتَ خَيْرُ الْمُنْزَلِينَ

DU'AA TO BE READ WHEN DONNING THE IHRAAM FOR HAJJ ONLY

When one intends performing only Hajj, then firstly two Rak'aats of Salaat should be read. In the first Rak'aat Surah Kaafiroon should be read and in the second Surah Ikhlaas should be read. After performing this Salaat, if one remembers then the following du'aa should be read : [Hidaayah Rashidia vol 1, page 216 / Za'he vol 2, page 8]

“Yaa Allaah, I intend for Hajj, you make it easy for me and accept it.”

اللَّهُمَّ إِنِّي أُرِيدُ الْحَجَّ
فَقِسِّرْكُمْ وَتَقِّيلْ مِنِّيْ

DU'AA TO BE READ WHEN DONNING THE IHRAAM FOR HAJJ -E-TAMATTU OR UMRAH

If one intends performing only and Umrah or one intends performing a Tamattu Hajj, then the following du'aa should be read : [Muraaqi Falakah page 402]

DU'AA TO BE RECITED WHILST ON JOURNEY

“Oh Allaah Ta'ala, make this journey easy for us. Shorten for us its duration. Oh Allaah, You are our companion on this journey and our deputy at home (i.e. You are guarding our family and properties at home). Oh Allaah, I seek Your protection from the difficulties of the journey and from witnessing any unsightly conditions (whilst on journey), and I seek Your protection from a (negative) change in the condition of my family and property (when I return home).” [Muslim Shareef' vol.1, page 434 / Hisne Haseen page 173 / Mishkaat vol.1, page 213]

اللَّهُمَّ هَوْنَ عَلَيْنَا سَقَرَنَا
هَذَا وَاطُو عَنَابُدَكَ اللَّهُمَّ
أَنْتَ الصَّاحِبُ فِي السَّقَرِ
وَالْخَلِيفَةُ فِي الْأَهْلِ اللَّهُمَّ
إِنِّي أَعُوذُ بِكَ مِنْ وَعْدَ
السَّقَرِ وَكَابَةِ الْمَنْظَرِ وَسُورَ
الْمُنْقَلَبِ فِي الْمَالِ وَالْأَهْلِ

THE WORDS OF TALBIYAH

"I am present. Oh Allaah. I am present. You have no partner. I am present. Definitely all praise and Grace are yours. The entire universe is Yours, you have no partner." [Muslim Shareef vol.1, page 375]

لَبَيْكَ اللَّهُمَّ لَبَيْكَ لَبَيْكَ
لَا شَرِيكَ لَكَ لَبَيْكَ إِنَّ
الْحَمْدَ وَالنِّعْمَةَ لَكَ وَ
الْمُلْكَ لَا شَرِيكَ لَكَ،

"Yaa Allaah, I intend for Umrah, you make it easy for me and accept it."

اللَّهُمَّ إِنِّي أُرِيدُ الْعُمَرَةَ
فَيَسِّرْهَا لِي وَتَقْبِلْهَا مَنِّي -

DU'AA TO BE READ WHEN DONNING THE IHRAAM FOR HAJJ - E - QIRAAN

When one intends performing Hajj-e-Qiraan, i.e. Hajj and Umrah with one Ihraam, then the following du'aa should be read : [Hidaayah Rashedia vol.1, pg 237]

DU'AA TO BE RECITED WHEN ENTERING THE BOUNDARY OF THE HARAM

"Yaa Allaah, surely this is Yours and Your Rasool (sallallahu alaihi wasallam)'s Haram (sanctified place). Hence, You make my meat, blood,

اللَّهُمَّ إِنَّ هَذَا حَرَمُكَ وَحْرَمْ
رَسُولِكَ فَرِّمْ لَحْمِي وَدَمِي

"Yaa Allaah, I intend for Hajj and Umrah, you make both easy for me and accept it."

اللَّهُمَّ إِنِّي أُرِيدُ الْحَجَّ وَ
الْعُمَرَةَ فَيَسِّرْهَا لِي وَتَقْبِلْهَا

Immediately after performing the Salaat of Ihraam one should read these du'as, make the intention of Ihraam and recite the Talbiyah. After the recitation of the Talbiyah, Ihraam now comes into effect. Now all those prohibitions which apply to Ihraam will now come into effect.

forgive my sins and open for me the doors of Your mercy."

أَغْفِرْ لِي ذُنُوبِي وَأَفْتَحْ لِي
آبَوَابَ رَحْمَتِكَ

DU'AA TO BE RECITED UPON FIRST SIGHTING OF THE KAABA SHAREEF

After one has entered the Masjid-e-Haraam, then the following du'aa should be read as one sights the Kaaba Shareef for the first time : Qaadhi Khan vol.1, page 315 / Ahkaamul Hajj, page 43]

"Oh Allaah! You are peace and from You comes peace, so keep us alive. O Our Rabb, in peace. Oh Rabb! Increase this Your house in dignity, honour, nobleness and sacredness. And increase those who perform the Hajj or Umrah in honour, nobleness and rightous

اللَّهُمَّ أَنْتَ السَّلَامُ وَمِنْكَ
السَّلَامُ حِمْنَتَارِبَنَا بِالسَّلَامِ
اللَّهُمَّ زِدْ بَيْتَكَ هَذَا تَعْظِيْنَا
وَلَتَشْرِيفَا وَلَتَكْرِيمَا وَمَهَابَة
وَزَدْ مَنْ حَيَّهُ أَوْ اعْتَمَرَهُ
تَسْرِيْفَا وَتَكْرِيمَا وَتَعْظِيْنَا
وَبِرَّا.

bones and skin Haraam (forbidden) upon the fire (of Jahannam). Oh Allaah, grant me protection on that day when You will resurrect Your slaves."

[Tabbeenul Haqaa'iq], vol. 2, page 14 / Ghunia page 50 / Qadhi Khan, vol. 1, page 315]

وَعَطْسُنِي وَبَشِّرِي عَلَى النَّاسِ
اللَّهُمَّ أَمْنِي مِنْ عَذَابِكَ
يَوْمَ تَبْعَثُ عِبَادَكَ.

DU'AA TO BE RECITED WHEN ENTERING THE MASJID-E-HARAAM

When one intends entering the Masjid-e-Haraam, then first enter with the right foot, read Durood Shareef, followed by this du'aa : Tirmidhi vol. 1, page 71 / Qadhi Khan, vol. 1, page 315 / Ghunia page 51 / Hisne Haseen page 113

"(I begin) In the name of Allaah Ta'ala and Durood and Salaams upon Nabi (sallallahu alaihi wasallam). Oh Allaah,

بِسْمِ اللَّهِ وَالصَّلَاوَةُ وَالسَّلَامُ
عَلَى رَسُولِ اللَّهِ، أَللَّهُمَّ

"In the name of Allaah. Allaah is the greatest. All praise is especially for Him and send Durood and Salaam on Rasulullah (sallallahu alaihi wasallam). Yaa Allaah, I believe in You, and I believe in Your Book, and complete Your Pact and follow Your Nabi (sallallahu alaihi wasallam)."

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
الْأَكْبَرُ وَلِلَّهِ
رَسُولُ اللَّهِ، اللَّهُمَّ إِنَّمَا يَأْكُلُ
تَصْدِيقَكَ لِكَلَامَكَ وَفَعْلَيْكَ عَهْدِكَ
وَاتِّبَاعَ الْسُّنْنَةِ نَسِيكَ
صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ بِأَنْ يَأْكُلَ

If you are not able to remember this du'aa, then you should atleast read "Bismillahi Allaahu Akbar Wa Lillahil Hamd".

There are different du'as for each of the seven rounds of Tawaaf.

After commencing the Tawaaf, there are different du'as to be read for every round thereof. We will state each du'aa here separately, for the ease of the readers. One should also keep this in mind

If one remembers this du'aa in Arabic then it should be read, alternatively one may make this du'aa in ones own language.

The first duty for one entering the Masjid-e-Haraam is --- TAWAAF

The first duty for one who enters the Masjid-e-Haraam from outside is to perform Tawaaf.

DU'AA TO BE RECITED WHEN COMMENCING TAWAAF

This du'aa should be read when commencing Tawaaf : [Qaadhi Khaan vol 1, page 316]

and testify to your words and complete my pledge with You and adhering to Your Nabi and beloved - I perform Tawaaf'. Yaa Allaah, I ask of You, forgiveness - from sins and safety (from every calamity) and permanent protection (from every difficulty) in Deen, Dunyaa (the world) and in the Aakhirah (hereafter), and I ask for Jannah and seek protection from Jannah."

إِنَّمَا نَأْكُلُ وَنَصْدِقُ بِمَا نَأْكُلُ
وَوَفَاءً بِعَهْدِكَ وَإِتْبَاعًا
لِسَنَتِكَ وَحَسِيبَكَ
سَيِّدِنَا مُحَمَّدٌ صَلَوَاتُ اللَّهِ عَلَيْهِ
اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَفْوَ
وَالْعَافِيَةَ وَالْمَعَافَةَ الدَّائِمَةَ
فِي الدِّينِ وَالدُّنْيَا وَالْآخِرَةِ
وَالْقَوْزَبِ الْجَنَّةَ وَالثَّجَّابَةَ
مِنَ التَّارِيَخِ (مُتَبَّشِّدَه)

Complete this du'aa just before reaching the Rukne Yamaani, because from the Rukne Yamaani upto the Hajre Aswad there is a du'aa to be read which is specified in the Hadith Shareef.

that these du'aa are not completely authenticated as having being read by Nabi (sallallahu alaihi wasallam) and they are not necessarily reported in his order. Therefore, besides these du'aa others may also be read.. However, the du'aa to be read between the Rukne Yamaani and Hajre Aswad is an authentic du'aa, which is stated here as it has been reported.

DU'AA TO BE READ DURING THE FIRST
ROUND OF TAWAAF

"Allaah is Pure, and all Praise is for Him, and there is no one worthy of worship but Allaah. Allaah is the greatest, and from Allaah is the ability to refrain from sins, and to be inclined towards Ibaadah. Allaah is Lofty, and Dignified, and Allaah's mercy and Salaam be on Rasulullah (sallallahu alaihi wasallam). Oh Allaah, I bring faith in You

سُبْحَانَ اللَّهِ وَالْحَمْدُ لِلَّهِ
وَلَا إِلَهَ إِلَّا إِلَهُ وَاللَّهُ أَكْبَرُ
وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ
الْعَلِيِّ الْعَظِيمِ وَالصَّلَوةُ
وَالسَّلَامُ عَلَى رَسُولِ اللَّهِ
صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَلَّا هُمْ

DU'AA TO BE READ DURING THE SECOND ROUND OF TAWAAF

Begin this second round by reading : "Bismillahi Allaahu Akbar Wa Lillahil Hamd". Thereafter recite this du'aa :

"Yaa Allaah, this House is definitely Your House, and this Haram is Your Haram. The peace found here is the peace given by You and

اللَّهُمَّ إِنَّ هَذَا الْبَيْتُ بِنِيَكَ
وَالْحَرَمَ حِرْمَكَ وَالْأَمْرُ مِنْكَ
وَالْعَبْدُ عَبْدُكَ وَأَنَا عَبْدُكَ
وَابْنُ عَبْدِكَ وَهَذَا مَقَامُ
الْعَائِدِينَ بِكَ مِنَ النَّارِ فَخِرْمُ
لِحُومِنَا وَبَشِّرْتَنَا عَلَى النَّارِ"

This du'aa is as follows : [Qaadhi Khaan vol 1, page 316 / Hisne Haseen page 222]

"Oh Allaah, I ask of You forgiveness – from sins and safety (from every calamity) in Dunya and Aakhirah. Oh our Rabb, grant us goodness in this world and goodness in the Aakhirah and save us from the punishment of the fire (of Jahannam). And enter us into Jannah with the Pious, Oh Passionate Guardian, Oh Forgiver of Sins, Oh Rabb of the Universe."

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَفْوَ
وَالْعَافِيَةَ فِي الدُّنْيَا وَالْآخِرَةِ
لِمَ تَأْمُنُنَا مِنْهُ عَلَى حُسْنِ حُسْنِ
رَبِّنَا أَتَيْنَا فِي الدُّنْيَا حَسَنَةً
وَفِي الْآخِرَةِ حَسَنَةً وَقَاتَ
عَذَابَ النَّارِ وَأَدْخَلَنَا
الْجَنَّةَ مَعَ الْأَبْرَارِ يَا عَزِيزُ
يَا عَفَّارُ يَا رَبَّ الْعَالَمِينَ

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Hisnul Haseen page 222]

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رَبِّنَا ارْتَبَّنَا فِي الدُّنْيَا حَسَنَةٌ
وَفِي الْآخِرَةِ حَسَنَةٌ وَقَتَنَا
عَذَابَ النَّارِ وَأَدْخِلْنَا
الْجَنَّةَ مَعَ الْوَبَارِ يَا عَزِيزَ
يَاغْفَارُ يَارَبِّ الْعَالَمِينَ

every servant is Your servant, ad I am only a servant, and this is the place where one seeks refuge from the fire of Jahannam. Thus make our flesh and our skin Haraam for Jahannam. Yaa Allaah, make Imaan beloved for us and beautify our hearts with it and remove Kufr and disobedience from our hearts and make us from amongst the guided ones. Yaa Allaah, save us from the Punishment on that day when You will resurrect us. Yaa Allaah, enter us into Jannah without accountability.”

اللَّهُمَّ حَبِّبْ إِلَيْنَا الْإِيمَانَ
وَزَيَّنْهُ فِي قُلُوبِنَا وَكَرِّهْ إِلَيْنَا
الْكُفْرَ وَالْفُسُوقَ وَالْعُصُبَانَ
وَاجْعَلْنَا مِنَ الرَّاشِدِينَ لَهُ
اللَّهُمَّ قِنْنِي عَذَابَكَ يَوْمَ
بَعْثَتْ عِبَادَكَ الْهَامَّ أَرْضَنِي
الْجَنَّةَ بِعَيْرِ حِسَابٍ -

Complete this du`aa just before reaching the Rukne Yamaani, because from the Rukne Yamaani upto the Hajre Aswad there is a du`aa to be read which is specified in the Hadith Shareef.

Complete this du'aa just before reaching the DU'AA TO BE READ DURING THE THIRD ROUND OF TAWAAF
 Rukne Yamaani, because from the Rukne Yamaani upto the Hajre Aswad there is a du'aa to be read which is specified in the Hadith Shareef. This du'aa is as follows : [Qaadii Khwan vol.1, page 316 / Hisne Basseen page 222]

"Oh Allaah, I ask of You forgiveness – from sins and safety (from every calamity) in Dunya and Aakhirat. Oh our Rabb, grant us goodness in this world and goodness in the Aakhirat and save us from the punishment of the fire (of Jahannam). And enter us into Jannah with the Pious, Oh Passionate Guardian, Oh Forgiver of Sins, Oh Rabb of the Universe."

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَفْوَ
 وَالْعَافِيَةَ فِي الدُّنْيَا وَالْآخِرَةِ
 رَبَّنَا ارْتَنَّا فِي الدُّنْيَا حَسَنَةً
 وَفِي الْآخِرَةِ حَسَنَةً وَقَنَا
 عَذَابَ النَّارِ وَادْخُلْنَا
 الْجَنَّةَ مَعَ الْأَبْرَارِ يَا عَزِيزَ
 يَا عَفَّارَ يَا رَبَّ الْعَالَمِينَ

Yaa Allaah, I seek Your refuge from doubt (in You awes, Your being and Your qualities), from shirk and from Nifaaq (Hypocrisy). And from evil conditions and from evil results in property and progeny. Yaa Allaah, I seek refuge from the trials of the grave and from the calamities of life and death. And I seek You protection from disgrace in this world and the Aakhirat."

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ
 الشَّرِكِ وَالشَّرُكِ وَالشَّقَاقِ
 وَالْمُنَقَّاقِ وَسُوءِ الْأَخْلَاقِ
 وَسُوءِ الْمَنَظَرِ وَالْمُنَقْلَبِ
 فِي الْمَالِ وَالْأَهْلِ الْوَلَدِ
 اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ
 فِتْنَةِ الْقَيْرَاءِ وَأَعُوذُ بِكَ
 مِنْ فِتْنَةِ الْحُيَّا وَالْمَمَّا
 وَأَعُوذُ بِكَ مِنَ الْغَرْبَى فِي
 الدُّنْيَا وَالْآخِرَةِ -

اللَّهُمَّ
 وَزِيَادَةَ
 الْكَفَةِ
 وَالْجَدِيدَ
 الْمُهَاجَرَةَ
 بَعْدَ
 الْجَدِيدَ

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Complete this du`aa just before reaching the Rukne Yamaani, because from the Rukne Yamaani upto the Hajre Aswad there is a du`aa to be read which is specified in the Hadith Shareef. This du`aa is as follows :

[Qaadii Khaan vol.1, page 316 / Hisne Haseen page 222]

"Oh Allaah, I ask of You forgiveness – from sins and safety (from every calamity) in Dunya and Aakhiraat. Oh our Rabb, grant us goodness in this world and goodness in the Aakhiraat and save us from the punishment of the fire (of Jahannam). And enter us into Jannah with the Pious, Oh Passionate Guardian, Oh Forgiver of Sins, Oh Rabb of the Universe."

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَفْوَ
وَالْعَافِيَةَ فِي الدُّنْيَا وَالْآخِرَةِ
رَبَّنَا اسْتَنِّي فِي الدُّنْيَا حَسَنَةً
وَفِي الْآخِرَةِ حَسَنَةً وَقُنَّا
عَذَابَ النَّارِ وَأَدْخِلْنَا
الْجَنَّةَ مَعَ الْإِبْرَارِ يَا عَزَّى زَيْنَ
يَا عَفَّارَ يَا رَبَّ الْعَالَمَيْنَ

DU`AA TO BE READ DURING THE THIRD ROUND OF TAWAAF

Begin this third round by reading : "Bismillahi Allaahu Akbar Wa Lillahil Hamd". Thereafter recite this du`aa : [Tabeequl Haqaiq vol.2, page 17]

"Yaa Allaah, I seek Your refuge from doubt (in Your laws, Your being and Your qualities), from shirk and from Niqaq (Hypocrisy). And from evil conditions and from evil results in property and progeny. Yaa Allaah, I seek refuge from the trials of the grave and from the calamities of life and death. And I seek Your protection from disgrace in this world and the Aakhiraat."

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ
الشُّكُّ وَالشَّرْكِ وَالشَّفَاقِ
وَالنِّفَاقِ وَسُوءِ الْأَخْلَاقِ
وَسُوءِ الْمُنْظَرِ وَالْمُتَنَقَّبِ
فِي الْمَالِ وَالْأَهْلِ وَالْوَلَدِ
اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ
فُتُنَّةِ الْقَبْرِ وَأَعُوذُ بِكَ
مِنْ فُتُنَّةِ الْحَيَاةِ وَالْمَهَاجِ
وَأَعُوذُ بِكَ مِنَ الْجُزْيَ فِي
الْدُّنْيَا وَالْآخِرَةِ -

actions) which make Your forgiveness necessary, and safety from every sin and (the ability to) benefit from every good, and to be rewarded with Jannah and freedom from the fire. Yaa Rabb, grant me contentment with whatever sustenance You have provided for me, and grant Barkat in whatever boons and favours You have granted me. And you be an excellent Guardian over those things which I am absent from.”

مِنْ كُلِّ إِثْمٍ وَالْغَنِيمَةَ مِنْ
كُلِّ بَرَّٰ وَالْفَوْزَ بِالْجَنَّةِ وَ
النَّجَاةَ مِنَ النَّارِ سَبَبَ
فَتَعْنَىْ بِهَا رَسْقَتِيْ وَبَارِكَ
لِيْ قِيَمَا اعْطَيْتِيْ وَاحْلَفَ
عَلَىْ كُلِّ عَائِمَّةٍ لِيْ مَنْكُوْتُ
(كتاب الناسك مكت)

Complete this du'aa just before reaching the Rukne Yamaani, because from the Rukne Yamaani upto the Hajre Aswad there is a du'aa to be read which is specified in the Hadith Shareef. This du'aa is as follows : [Qudhi Khan vol 1, page 316 / Hisne Huseen page 222]

DU'AA TO BE READ DURING THE FOURTH ROUND OF TAWAAF

Begin this fourth round by reading : “Bismillahi Allaahu Akbar Wa Lillahil Hamd”. Thereafter recite this du'aa : [Kitabul Manasik page 39]

“Yaa Allaah, make this Hajj an accepted one and be pleased with the effort and forgive the sins and make the actions good and accepted ones and grant me business without loss. Oh One who knows the inner recesses of the heart. Yaa Allaah, move me from darkness to light (proper Imaan). Yaa Allaah, I seek (those actions) which make Your mercy Waajib and (those

اللَّهُمَّ اجْعَلْهُ حَجَّاً مَبْرُوراً وَسَعِيًّا
مَشْكُوراً وَذِنْبًا مَغْفُورًا
وَعَدْلًا صَالِحًا مَقْبُلًا وَبَحَارَةً
لَنْ تَبُوْرَ لَمْ يَأْعَدْ حَلَقَةً وَالصَّدُورَ
أَخْرِجْنِيْ يَا أَللَّهُ مِنَ الظُّلُمَاتِ
إِلَى الظُّرُورَتِ الْمُهُمَّاتِ
أَسْلُكَ مُوْجِبَاتِ رَحْمَتِكَ
وَعَنِ الْأَمْمَ مَعْفِرَتِكَ السَّلَامَ

**DU'AA TO BE READ DURING THE FIFTH
ROUND OF TAWAAF**

Begin this fifth round by reading : "Bismillahi Allaahu Akbar Wa Lillahil Hamd". Thereafter recite this du'aa :

"Yaa Allaah, grant me space in the shade on that day when there will be no shade except the shade of Your Throne, and when there will be nothing left besides Your Being, and make me drink from the pond of Your Nabi.

Sayyidina Muhammed (sallallahu alaihi wasallam), such a pleasant and tasty mouthful after which no thirst is felt. Yaa Allaah, I ask of You those good things which Your Nabi, Sayyidina Muhammed (sallallahu alaihi wasallam) sought refuge from. You are the Helper and to You is our final destination.

اللَّهُمَّ اظْلِنِي تَحْتَ ظَلِّ
عَرْشِكَ يَوْمَ لَا ظَلَّ لِلْأَظْلَلِ
عَرْشِكَ وَلَا يَاقِ الْوَجْهِكَ
وَاسْقِنِي مِنْ حَوْضِ نَبِيِّكَ
سَيِّدِنَا مُحَمَّدِ صَلَّى اللَّهُ عَلَيْهِ
وَسَلَّمَ شَرِيْهِ هَنِيْتَهُ فَرِيْتَهُ
لَا نَظَمَّا بَعْدَهَا أَبْدَادَ
اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ حَيْرَتِكَ
مَا سَأَلْتَ مِنْهُ بَيْشِكَ سَيِّدِكَ
مُحَمَّدَ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

"Oh Allaah, I ask of You forgiveness – from sins and safety (from every calamity) in Dunya and Aakhirah, Oh our Rabb, grant us goodness in this world and goodness in the Aakhirah and save us from the punishment of the fire (of Jannah). And enter us into Jannah with the Pious, Oh Passionate Guardian, Oh Forgiver of Sins, Oh Rabb of the Universe."

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَفْوَ
وَالْعَافِيَةَ فِي الدُّنْيَا وَ
الْآخِرَةِ. رَبَّنَا أَتَيْنَا فِي الدُّنْيَا
حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً
وَقَنَاعَدَابَ النَّارِ وَأَدْخِنَا
الْجَنَّةَ مَعَ الْأَبْرَارِ يَا عَزِيزُ
يَا غَفَّارُ يَا رَبَّ الْعَالَمِينَ.

Complete this du'aa just before reaching the Rukne Yamaani, because from the Rukne Yamaani upto the Hajre Aswad there is a du'aa to be read which is specified in the Hadith Shareef. This du'aa is as follows : [Qaadihi Khaan vol.1, page 316 / Hisne Haseen page222]

"Oh Allaah, I ask of You forgiveness – from sins and safety (from every calamity) in Dunya and Aakhirat. Oh our Rabb, grant us goodness in this world and goodness in the Aakhirat and save us from the punishment of the fire (of Jahannam). And enter us into Jannah with the Pions, Oh Passionate Guardian, Oh Forgiver of Sins, Oh Rabb of the Universe."

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَفْوَ
وَالْعَافِيَةَ فِي الدُّنْيَا وَ
الْآخِرَةِ رَبَّنَا أَتَنَا فِي الدُّنْيَا
حَسَنَةً وَقِيَ الْآخِرَةِ حَسَنَةً
وَقِنَا عَذَابَ النَّارِ وَادْخُلْنَا
الْجَنَّةَ مَعَ الْأَبْرَارِ يَا عَزِيزُ
يَا عَفَّارُ يَا رَبَّ الْعَالَمَيْنَ.

There is no power to do evil actions nor ability to do any good except from Allaah. Yaa Allaah, I ask of you Jannah and all its pleasures, and I ask of You to grant me all those things – from speech, action and practices, which will take me closer to it (Jannah). I seek Your protection from the fire (of Jahannam) and I seek Your protection from all those things – from speech, action and practices, which will take me closer to it (Jahannam)."

وَأَعُوذُ بِكَ مِنْ شَرِّ مَا
أَسْتَعَاذُ لِعِمْنَةِ نَبِيِّكَ
سَيِّدِنَا مُحَمَّدَ صَلَّى اللَّهُ
عَلَيْهِ وَسَلَّمَ وَأَنْتَ الْمُسْتَعَانُ
وَعَلَيْكَ الْبَدْرُغُ وَلَا حَوْلَ
وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْهُمَّ
إِنِّي أَسْأَلُكَ الْجَنَّةَ وَعِيمَهَا
وَمَا يَقِرُّ بِهِ إِلَيْهَا مِنْ قُولٍ
أَوْ فَعْلٍ أَوْ عَمَلٍ وَأَعُوذُ بِكَ
مِنَ النَّارِ وَمَا يَقِرُّ بِهِ إِلَيْهَا
مِنْ قُولٍ أَوْ فَعْلٍ أَوْ عَمَلٍ تَهْ.

(منتسب شده)

so that I can be independent from Haraam, and grant me the ability to be obedient to You and free me from disobedience and bless me with Your favours so that I am independent of others. Yaa Allaah, definitely, Your house is the Most Dignified and Your Being is the Most Respectful, and Yaa Allaah, You are the Most Affectionate, the Most Merciful One, and the Most Dignified One. You love forgiveness, so forgive my sins."

حَرَامَكَ وَبِطَاعَتَكَ عَنْ
مَعْصِيَتِكَ وَبِفَضْلِكَ
عَنْ سَوَالِكَ يَا وَاسِعَ الْمَغْفِرَةِ
اللَّهُمَّ إِنَّ بَيْتَكَ عَظِيمٌ
وَوَجْهُكَ كَوِيمٌ وَأَنْتَ يَا
اللَّهُ حَلِيمٌ كَرِيمٌ عَظِيمٌ
تُحِبُّ الْعَفْوَ فَاغْفِرْ عَنِّي يَا

Complete this du'aa just before reaching the Rukne Yamaani, because from the Rukne Yamaani upto the Hajre Aswad there is a du'aa to be read which is specified in the Hadith Shareef. This du'aa is as follows : [Qaadihi Khajan vol.1 page 316 / Hisne Haseen page 222]

DU'AA TO BE READ DURING THE SIXTH ROUND OF TAWAAF

Begin this sixth round by reading : "Bismillahi Allaahu Akbar Wa Lillahil Hamd". Thereafter recite this du'aa .

"Yaa Allaah, on me are Your many rights in those things which are between me and You, and many rights in those things which are between me and Your creation. Yaa Allaah, forgive me in all those which are solely connected to You, and You become responsible for those things which are connected to Your creation. Yaa Allaah, grant me Ihalal sustenance

اللَّهُمَّ إِنَّ لَكَ عَلَىٰ حُقُوقًا
كَثِيرَةٌ فِيهَا بَيْنِي وَبَيْنَكَ
وَحُقُوقًا كَثِيرَةٌ فِيهَا بَيْنِي
وَبَيْنَ خَلْقِكَ اللَّهُمَّ
مَا كَانَ لَكَ مِنْهَا فَاغْفِرْ كُلَّيْنِي
وَمَا كَانَ لِخَلْقِكَ فَتَحْمِلْهُ
عَنِّي وَأَغْنِنِي بِحَلَالِكَ عَنْ

DU'AA TO BE READ DURING THE SEVENTH
ROUND OF TAWAAF

Begin this seventh round by reading : "Bismillahi Allaahu Akbar Wa Lillahil Hamd". Thereafter recite this du'aa : "Yaa Allaah, I ask of You perfect Imaan and true certainty and abundant sustenance and a fearful (humble) heart, and a tongue which makes Your Zikr, and Ilaah and pure earnings (sustenance) and a heart which repents sincerely and truthfully and repentance before death and ease at the time of death, and mercy after death, and forgiveness at the time of accountability, and to be granted Jannah and to be granted safety from Jahannum. (All this I ask) Through Your Mercy, Oh Dignified One, Oh Most Forgiving One, Oh my Rabb, increase me in knowledge and count me amongst the pious ones."

اللَّهُمَّ إِنِّي أَسْأَلُكَ رَبِّيَّاً نَّا
كَامِلًا وَيَقِيْسَنَّا صَادِقًا وَ
رَسِّقَافًا يَسْعَوْا قَلْبَيْنَ شَعَّا
وَلَسَانَانِ دَائِرَيْا وَحَلَالَيْنَ طَيْيَا
وَنَوْيَةَ نَصْوَحَّا وَلَوْيَةَ قَبْلَ
الْمَوْتِ وَرَاحَةَ عَنْدَ الْمَوْتِ
وَمَغْفِرَةَ وَرَحْمَةَ بَعْدَ الْمَوْتِ
وَالْعَفْوَ عَنْدَ الْحِسَابِ الْقَوْ
بِالْجَنَّةِ وَالْمَحِيَا مِنْ النَّارِ
بِرَحْمَتِكَ يَا عَزِيزَ بِرَأْسِ عَفْقَارٍ
رَبِّ رِزْقِنِي عِلْمًا قَاتِحْقَنِي
بِالصَّلِحَيْنِ لَهُ

"Oh Allaah, I ask of You forgiveness – from sins and safety (from every calamity) in Dunya and Aakhirat. Oh our Rabb, grant us goodness in this world and goodness in the Aakhirat and save us from the punishment of the fire (of Jahannam). And enter us into Jannah with the Pious. Oh Passionate Guardian, Oh Forgiver of Sins, Oh Rabb of the Universe."

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَفْوَ
وَالْعَافِيَةَ فِي الدُّنْيَا وَالْآخِرَةِ
(لَهُ كُلُّ الْمُنْسَكَ مُكَفَّ)
رَبَّنَا أَتَتَنَا فِي الدُّنْيَا حَسَنَةً
وَفِي الْآخِرَةِ حَسَنَةً وَقَرِبَ
عَذَابَ النَّارِ وَأَدْخَلَنَا
الْجَنَّةَ مَعَ الْأَبْرَارِ يَا عَزِيزَ
يَا عَفَّارَ يَا رَبَّ الْعَالَمِينَ -

should make your Musallah (place of Salaat) at the Maqaam-e-Ebrahim” [Ibn Majah page 218 / Muslim vol.1, page 395 / Hisne Haseen page 180]

After reading this Aayat one should perform two Rakaats of Salaat-e-Tawaaf at the Maqaam-e-Ebrahim.

After the Salaat-e-Tawaaf, to make the du'aa of Hadhrat Aadam (alaihi salaam) at the Maqaam-e-Ebrahim

After performing these two Rakaats of Salaat, one should go to the Maqaam-e-Ebrahim and make the following du'aa (Du'aa of Hadhrat Aadam (alaihi salaam)) : (Tabeend Hagganiq vol.2, page 20 - Fathul Qadeer, vol.2, page 457 / Shama'i (Karachi) vol.2, page 499 - Taqreerat-e-Raafie vol.2, page 160)

“Yaa Allaah, You know all my external and internal conditions. I present an excuse, accept my excuse and fulfill my needs and what is in my heart, and forgive my sins. Yaa Allaah, I ask of You such Imaan which absorbs (fills) and

اللَّهُمَّ إِنَّكَ تَعْلَمُ سَرِّيْ وَ
عَلَّمَنِيْتِيْ فَاقْبِلْ مَعْذِرَتِيْ
وَتَعْلَمُ حَاجَتِيْ فَاعْطِنِيْ
سُوْلِيْ وَتَعْلَمُ مَا فِيْ نَفْسِيْ
فَاغْفِرْ لِيْ ذُوْنِيْ. اللَّهُمَّ انِّيْ

Complete this du'aa just before reaching the Rukne Yamaani, because from the Rukne Yamaani upto the Hajre Aswad there is a du'aa to be read which is specified in the Hadith Shareef. This du'aa is as follows : [Qadhi Khaan vol.1, page 316 / Hisne Haseen page 222]

اللَّهُمَّ انِّيْ أَسْأَلُكَ الْعَفْوَ
وَالْعَافِيَّةَ فِي الدُّنْيَا وَالْآخِرَةِ
رَبَّنَا أَسْتَغْفِرُكَ الدُّنْيَا
حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَ
قَنَاعَدُكَ بِالْتَّارِيْخِ وَادْخُلْنَا
مَعَ الْأَبْرَارِ يَا عَزِيزُ يَا عَفَّارِيْ
الْعَلَمِيْنَ -

Salaat at the Maqaam-e-Ebrahim

When one completes the Tawaaf, then one should make one's way to the Maqaam-e-Ebrahim. Upon reaching there one should read the following Aayat : “Wattakhazu mim Maqaame Ebrahima Musallah” (Trans: “You

"O Allaah, this is that House of Yours which You have made blessed and a means of guidance for the entire universe. O Allaah, just as You have given me the guidance (to make Hajj), so too accept it from me. Do not make this my last trip to Your Blessed House and grant me the opportunity to return to it until such a time that You are pleased with me. Oh Most Merciful of those who show Mercy."

اللَّهُمَّ إِنَّ هَذَا بَيْتُكَ الَّذِي
جَعَلْتَهُ مِبَارَكًا وَهُدًى
لِلْعَالَمِينَ اللَّهُمَّ مَا هَدَيْتَنِي
لَهُ فَتَبَّعْ مَقِيْنَ وَلَا تَجْعَلْ هَذَا
آخِرَ الْعَهْدِ مِنْ بَيْتِكَ
وَارْسِقْنِي الْعَوْدَ إِلَيْهِ حَتَّى
تَرْضِيَ عَنِّي بِرَحْمَتِكَ يَا
أَرْحَمَ الرَّاحِمِينَ.
(مرتَبَةُ تَفَارِقِ مَلَكَتِيْنِ الْمَسَافَرِ بَيْتِكَ ۲۷)

penetrates my heart and ask for truthful certainty so that I know only that which You have written for me, will reach me and whatever has been stipulated for me I will be pleased with it. Oh Most Merciful, of those who show Mercy."

أَسْعَلْكَ إِيمَانَنِي بِإِشْرَقِ قَلْبِي
وَيَقِنَّا صَادِقًا حَتَّىْ أَعْلَمَ
أَنَّهُ لَا يُصِيبُنِي إِلَّا مَا كَتَبْتَ
لِي وَرِضَاً مَا قَسَمْتَ لِي يَا
أَرْحَمَ الرَّاحِمِينَ.

NOTE: That person who makes this du'aa after the Salaat of Tavaaf, Allaah Ta'ala will forgive all his sins and remove all his worries. Poverty and dire straits will never overcome him (Insha Allaah). The world will submit itself at his feet. [Tabeequl Haqaaiq vol.2, page 201]

DU'AA TO BE READ AT THE MULTAZAM

After reciting the said du'aa at the Maqaam-e-Ebrahim, one should go to the Multazam. The Multazam is that area between the door of the Kaaba Shareef and the Hajre Aswad. At this place du'as are readily accepted. One should read this du'aa at the Multazam : [Murajaajul Haqaaiq page 401] [Tabeequl Haqaaiq vol.2, page 37]

DU'AA TO BE READ WHEN DRINKING THE WATER OF ZAM-ZAM

After finishing at the Multazam, one should go to the well of Zam-Zam and read the following du'aa whilst drinking the water : [Ibn-e-Haseen page 189 / Qaadihi Khaan vol.1, page 319 / Baitul I'tibar vol.2, page 37]

"Yaa Allaah, I ask of You, beneficial knowledge (Ilm) abundance of sustenance and protection from all ailments "

اللَّهُمَّ إِنِّي أَسْأَلُكَ عِلْمًا
نَافِعًا وَرِزْقًا وَاسْعَادًا
شَفَاءً مِّنْ كُلِّ دَاءٍ

DU'AA TO BE READ WHEN LEAVING THE HARAM AND GOING FOR SAEE BETWEEN SAFA AND MARWAH

After completing at the well of Zam-Zam, one should make Istilaam of Hajre Aswad. Thereafter one should go towards the mount of Safa for Saee between Safa and Marwah. As one exits the Masjid-e-Haram, one should recite the following du'aa: [Ghunia page 68 / Tirmidhi vol.1, page 71]

DU'AA TO BE READ WHEN BENEATH THE MEZAAB-E-RAHMAT

"Yaa Allaah, I ask of You such an Imaan, which will not fade and of such a Yaqeen, which will not diminish and (I ask of You) companionship with Your Beloved Nabi (sallallahu alaihi wasallam). Yaa Allaah, grant me shade of Your Throne on that day when there will be no other shade, except the shade of Your Throne. And grant me a drink from the glass of Muhammed (sallallahu alaihi wasallam), such a drink after which I will never feel thirsty again."

اللَّهُمَّ إِنِّي أَسْأَلُكَ إِيمَانًا
لَا يَزُولُ وَيَقِينًا لَا يَنْفَدِدُ
وَمَرْفَقَةَ نَبِيٍّ كَلَّا إِلَّا
عَلَيْهِ وَسَلَامٌ اللَّهُمَّ أَظْلِنِي
عَمَّتْ قَطْلٌ عَرْشَكَ يَوْمَ رَدٌ
ظَلَّ الْأَطْلَلُ عَرْشَكَ وَ
أَسْقِنِي بِكَاسِ مُحَمَّدٍ صَلَّى اللَّهُ
عَلَيْهِ وَسَلَّمَ شَرِبَةً لَا أَطْمَأْ
بَعْدَهَا أَبَدًا.
(تَبَيْنَ الْمَقَامَاتِ بِكَلِيلٍ)

DU'AA TO BE READ WHEN ONE IS ATOP THE MOUNT SAFA

When one has already ascended the mount of Safa, then one should read the following du'aa thrice, whilst facing towards the Kaaba Shareef. Thereafter one may make one's own du'aa. [Muslim Shareef vol.1, page 395 / Ghunia page 69]

"There is none worthy of worship besides Allaah. He is Alone. He has no partner. For Him is the Kingdom and for Him is the Praise and He has Power (Control) over everything. There is none worthy of worship besides Allaah. He is Alone. He has fulfilled His promise and aided His servant and defeated the enemy side alone."

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا
شَرِيكَ لَهُ لَهُ الْمُلْكُ وَلَهُ
الْحَمْدُ يُحِبُّ وَيُؤْمِنُ وَ
هُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ
لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ أَكْبَرُ
وَعْدَهُ وَنَصْرَهُ بِهِ وَهُنَّ مُ
الْأَخْرَىٰ بَوْحَدَةٍ

This du'aa is also read upon the mount of Marwah in the same way as it was read upon Mount Safa.

"In the name of Allaah, convey Durood and Salaam upon Rasulullah (sallallahu alaihi wasallam). Ya Allaah, forgive my sins and open for me the doors of Your Mercy."

بِسْمِ اللَّهِ وَالصَّلَاةُ وَالسَّلَامُ
عَلَى رَسُولِ اللَّهِ الْأَكْرَمِ
أَغْفِرْ لِي ذَنْبِي وَافْتَحْ لِي
أَبْوَابَ فَضْلِكَ

DU'AA TO BE READ WHEN ASCENDING THE MOUNT OF SAFA

When one has left the Masjid then as one ascends the Mount of Safa, the following du'aa should be read : [Ghunia page 68 Muslim Shareef (edition with Urdu trans.) vol.1, page 395]

"In the name of Allaah, I am beginning at the place where Allaah Ta'ala has begun. Verily Safa and Marwah are from the signs of Allah Ta'ala."

بِسْمِ اللَّهِ أَبْدَأْ إِيمَانِي
اللَّهُ بِهِ إِنَّ الصَّفَا وَالْمَرْوَةَ
مِنْ شَعَائِرِ اللَّهِ

"Yaa Allaah, make me practical upon the Sunnah of Your Nabi, Muhammed (sallallahu alaihi wasallam), grant me death upon his religion, and save me from any misleading Fitnah (mischief), through your Mercy. Oh Most Merciful from those who show Mercy."

اللَّهُمَّ اسْتَعِنْ بِنَبِيِّنَا مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ وَتُوفِّيَ عَلَى فِلْقَتِهِ وَأَعُذْنِي مِنْ مُضِلَّاتِ الْقَوْنَى
بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

This du'aa should be read when one is going to and fro from the green pillars to Mount Marwah. If there is any du'aa that one does not know by memory, then whatever du'aa one knows in one's own language, one should continue making it, thereby asking of Allaah Ta'ala of one's needs. Also, as mentioned before one should make the same du'aa on Marwah as one makes on Safa.

MAS'ALA: One should walk briskly *between* the two Green pillars (males only). From Safa to the Green Pillars and from the Green Pillars to Marwah one should walk at a normal pace. Only men are ordered to run (walk briskly) *between* the pillars, not women

DU'AA TO BE READ AT 'MEELAIN-E-AKHDARAIN' (BETWEEN THE GREEN PILLARS)

When one is making Sacc, then as one comes to the two green pillars, the following du'aa should be read : [Qaadihi Khaan vol.1, page 317] / [Tabqatul Haqqaqah vol.2, page 20]

"Yaa Allaah, forgive me and have Mercy on me. And overlook those sins of mine which are in Your Knowledge. You are the Most Lofty and the Most Affectionate One."

رَبِّ اغْفِرْ وَارْحَمْ وَتَحَاوِرْ
عَمَّا تَعْلَمْ إِنَّكَ أَنْتَ الْأَعْلَمْ
الْكَرِمْ - كِبْرَاقَضْنَاعْ تَرْبِيْتَهْ

DU'AA TO BE READ AFTER PASSING THE GREEN PILLARS AND AS ONE IS MAKING ONES WAY TOWARDS THE MOUNT MARWAH

The following du'aa should be read as one is making one's way to Mount Marwah. [Tabqatul Haqqaqah vol.2, page 20] / [Qaadihi Khaan vol.1, page 317]

recitation of the Talbiyah. One should arrive at Arafaat having recited abundance of Takbeer, Tasbeeh, Durood etc. etc. – in between one should not forget Talbiyah.

DU'AA TO BE READ UPON ENTERING ARAFAAT

As one approaches Arafaat, and the Mount of Rahmat (Jabal-e-Rahmat) is in sight, then the following du'aa should be read : [Za'lae vol.2, page 23]

– they should walk at a normal pace.

DU'AA TO BE RECITED ON THE 9TH OF ZIL HAJJ, AS ONE IS LEAVING FOR ARAFAAT FROM MINA

On the 9th of Zil Hajj, after the Fajr Salaat, when the sun has risen one should make one's way to Arafaat. This du'aa should be read as one is leaving Mina : [Za'lae vol.2, page 23]

“Yaa Allaah, I am making my way towards you. I have faith in You, and I have hope in Your Being. Forgive my sins, accept my Hajj and have Mercy upon me. Do not let me (My Hajj and journey) be purposeless. Grant me blessings in my journey and let my needs be fulfilled at Arafaat. Verily, You have Power over all things.”

اللَّهُمَّ إِلَيْكَ تَوَجَّهُتُ وَجْهِيَ
تَوَكَّلْتُ وَجْهَكَ أَرْدَتُ
فَاجْعَلْ ذَنْبِي مَغْفِرَةً وَجْهِيَ
مَبْرُورًا وَارْحَمْنِي لَا تَخْيِبْنِي
وَبَارِكْ لِي فِي سَفَرِي فَاقْضِ
بَعْرَفَاتٍ حَاجَتِي إِنَّكَ عَلَى
كُلِّ شَيْءٍ قَدِيرٌ.

After reading this du'aa one should proceed towards Arafaat. Along the way one should increase in the

"There is no one worthy of worship but Allaah. He is Alone. He has no partner. For Him is the Kingdom and for Him is the Praise, and He has Power over all things."

لَوَلَهُ إِلَّا إِلَهٌ وَحْدَهُ لَا شَرِيكَ
لَهُ لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ
بِسْمِهِ الرَّحْمَنِ الرَّحِيمِ
شَيْءٌ قَدْ يُرَىٰ (غَيْرَ مَكِنٍ)

Upon reading this du'aa, whatever else one asks of Allaah Ta'ala, he will receive it - Insha-Allaah. On the plains of Arafaat, together with Zikrs and du'aas, one must also recite the Talbiyah abundantly. If it is possible then one should read the undermentioned du'aas atleast 100 times.

DU'AA TO BE READ ABUNDANTLY AT ARAFAAT

One should be profuse in the making of du'aas at Arafaat, because the du'aas made at Arafaat are readily accepted and virtuous. On the plains of Arafaat the following du'aa made by Nabi (sallallahu alaihi wasallam) is proven from authentic narrations : Hisne Hasen page 183

"Yaa Allaah, I turn to You, and relied on You, and have intended to please You. Yaa Allaah, forgive me and accept my repentance, and fulfill my requests and wherever I turn let there be good. I mention Your Purity and All Praise is for Allaah. There is no one worthy of worthy but Allaah and Allaah is the Greatest."

اللَّهُمَّ إِلَيْكَ تَوَجَّهُتُ وَ
عَلَيْكَ تَوَكَّلْتُ وَجَهْتُكَ
أَرَدْتُ اللَّهَمَّ أَغْفِرْلِي وَبَرْ
عَلَيْكَ وَأَعْطِنِي سُؤْلِي وَوَجْهَ
لِي الْخَيْرِ أَيْمَانَتَوَجَّهُتُ
بِسْمِكَانِ اللَّهِ وَالْحَمْدُ لِلَّهِ
وَلَا إِلَهَ إِلَّا اللَّهُ وَاللَّهُ أَكْبَرُ
(ازلی بکر)

The best du'aa at Arafaat

The best du'aa that can be made at Arafaat is the du'aa of Tauheed (Oneness of Allaah Ta'ala). Nabi (sallallahu alaihi wasallam) said : *"Amongst the du'aas that I and the previous Ambiyaas have made on the plains of Arafaat, the best one was the du'aa of Tauheed."*

The words of the du'aa of Tauheed are as follows : Ghunya page 83 / Hisne Hasen page 184 / Tirmidhi vol.2, page 199

DU'AA TO BE READ WHEN THE WUQOOF
(STATIONING) AT ARAFAAT BEGINS AFTER
ZUHR AND ASR SALAAT

At Arafaat, the Zuhra and Asr Salaats are read together in the time of Zuhr. It is Makrooh to read any Nafl Salaat after these two Salaats. However, immediately after completing these Salaats one must engage oneself in Zikr, Tilaawat, Durood, du'aa etc. etc. The following du'aa should be read when commencing the Wuqoof : [Ghamia page 83 / Hizam Haseen page 184]

"I am present, Yaa Allaah, I am present. Verily the (only, true) Goodness, is the Goodness of the Aakhirat. Yaa Allaah, there is no life, like the life of the Aakhirat. Yaa Allaah, you guide me with (Your)

Guidance and purify me with Piety. Forgive me in this world and in the Aakhirat."

لَبَّيْكَ اللَّهُمَّ لَبَّيْكَ إِنَّ
الْحَيْرَ تَحِيرُ الْأُخْرَةَ اللَّهُمَّ
لَا يَعْشَ لَا يَعْشَ الْأُخْرَةَ
اللَّهُمَّ اهْدِنِي بِالْهُدَىٰ وَ
نَقِّنِي بِالْتَّقْوَىٰ وَاغْفِرْ لِي
فِي الْأُخْرَةِ وَالْأُولَىٰ
(لَبَّيْكَ حَسْنَ حَسْنَ مَكْتُوبٍ)

"Yaa Allaah, create celestial light in my heart, and light in my ears and light in my eyes. Yaa Allaah, open my chest and make my affairs easy, and I seek refuge in You from the whispers of the chest and from the disorganisation and from the trials of the grave. Yaa Allaah, I seek refuge in You from the evils of those things that enter the

day, and from the evil of those things which the wind takes and moves, and from those difficulties which are created in these times."

اللَّهُمَّ اجْعَلْ فِي قَلْبِي نُورًا
وَفِي سَمْعِي نُورًا وَفِي بَصَرِي
نُورًا اللَّهُمَّ اشْرِحْ لِي صَدْرِي
وَلَيْسَ لِي أَمْرٌ وَأَسْعُدْ بِكَ
مِنْ وَسَاوِسِ الصَّدْرِ وَ
شَتَّاتِ الْأَمْرِ وَفَتْنَةِ الْقَبْرِ
اللَّهُمَّ إِنِّي أَسْعُدْ بِكَ مِنْ شَرِّ
مَا يَلْيَعُ فِي اللَّيْلِ وَشَرِّ فَاجِعٍ
فِي النَّهَارِ وَشَرِّ مَا تَهْبِطُ
الرِّيحُ وَشَرِّ بَوَاعِقِ الدَّهْرِ
(لَبَّيْكَ حَسْنَ حَسْنَ مَكْتُوبٍ)

ones. Of all these we have selected the above mentioned four. These du'aas are brief, yet concise. Their recitation with other du'aas will, Insha-Allaah ensure a speedy acceptance.

DU'AA TO BE READ WHEN LEAVING ARAFAAT FOR MUZDALIFAH

On the way to Muzdalifah from Arafaat, one should recite the Talbiyah continuously. Istighfaar should also be said in abundance. One should also read the following repeatedly : "Allaahu Akbar Wa Laa Ilaaha Illallahu Wa Laa Hamdulillah". Together with all this the following du'a should also be read : (Za'l-eq vol 2 page 30 / Qaadihi Khan vol 1, page 318)

"Yaa Allaah, I am presenting myself before You and I am walking towards You. I am fearful of Your punishment and I turn towards You. I am fearful of Your anger.

اللَّهُمَّ إِلَيْكَ أَفْضَلُّ وَهُنَّ
عَذَابِكَ أَشْفَقُتُ وَإِلَيْكَ
رَغِبُتُ وَمِنْ سَخْطِكَ رَهِبُتُ
فَاقْبِلْ نُسُكِي وَأَعْظَمْ أَجْرِي

DU'AA TO BE READ IN THE EVENING AT ARAFAAT

On the occasion of Hajjatul Widaa, the du'aa that Nabi (sallallahu alaihi wasallam) read in abundance, is stated hereunder : (Ghunya page 83)

"O Allaah, for You is All Praise as You have said Yourself. You are better than what we call (You). O Allaah, my prayer, my sacrifice, my life and my death are all for You. To You we will have to return, and O my Rabb! To You belongs all I have. O Allaah, I seek Your refuge from the torment of the grave and from the misgivings of my heart and from the dismemberment and ruin of my work."

اللَّهُمَّ لَكَ الْحَمْدُ كَلَذِنْتَ
تَقُولُ وَخَيْرُ مِمَّا تَقُولُ
اللَّهُمَّ لَكَ صَلَوَاتٍ وَسُكُنٍ
وَمَحْيَايٍ وَمَمَاتٍ وَإِلَيْكَ فَارِي
وَلَكَ رَبَّ تُرَاثٍ اللَّهُمَّ انْقِ
أَعُوذُ بِكَ مِنْ عَذَابِ الْقَيْرَ
وَوَسْوَسَةِ الْصَّدِرِ وَشَتَّاتِ
الْأَمْرِ - (تَسْبِيْحٌ)

There are countless du'aas that have been reported for the occasion of Arafaat. There are also some very long

sacred place and that You turn away from me all (in totality) evil. Besides You (Oh Allaah) none else can do this. No one else, besides You (Oh Allaah) can grant goodness.”

عَنِّي السُّوءُ كُلُّهُ فَإِنَّهُ لَا يَفْعُلُ
ذَلِكَ غَيْرُكَ وَلَا يَجِدُ بِهِ
إِلَّا أَنْتَ۔ (بِكَلِيلٍ مِّنْ احْتِمَالِكَ)

(Oh Allaah) Accept my Hajj and grant me a great reward. Forgive my sins and have Mercy upon my entreaties. Accept my du'a and grant me that which I have asked, Oh Most Merciful of all those who show Mercy.”

وَتَقْبِيلَ تُوبَتِي وَارْحَمْ
تَضْرِبِنِي وَاسْتَجِبْ دُعَائِي
وَاعْطِنِي سُوْلِي يَا أَرْحَمَ
الرَّاحِمِينَ۔

NOTE: After spending the entire night in Muzdalifah, one should perform Fajr Salaat at its first time and thereafter begin the Wuqoof. During this time one should make du'a in abundance. One should start leaving for Mina just a little before the sun rises.

DU'AA TO BE READ DURING THE WUQOOF AT MUZDALIFAH

To read the following du'a during the Wuqoof at Muzdalifah (i.e. the time between Fajr and sunrise) is extremely beneficial : [Za'ba vol.2, page 27 / Qasdihi Khaan vol.1, page 318]

The night between the 9th and 10th of Zil Hajj is known as the night of Muzdalifah. The virtue of this night is no less than that of the night of Qadr. One would be extremely fortunate if one could spend the entire night in Zikr, Durood, Tilaawat, du'a etc. The following du'a should also be read with profusion on this night : [Za'ba vol.2, page 27]

“Yaa Allaah, I beg of You to grant me all (in totality) goodness in this

اللَّهُمَّ أَنِّي أَسْأَلُكَ أَنْ
تُرْزُقَنِي فِي هَذَا الْمَكَانِ
جَوَامِعَ الْخَيْرِ كُلِّهِ وَأَنْ تَصْرِفَ

lying area of land between Mina and Muzdalifah. This is the place where the 'people of the elephants' were punished. At this place one should make Astaghfaar and read the following du'aa : [Kitaabul Manaaik page 26 / Masnoon Maqbool Du'aat page 122]

"Oh Allaah, do not destroy us with Your Anger and do not annihilate us with Your Punishment. Grant us forgiveness before it (Your Anger and Punishment)."

اللَّهُمَّ لَا تُقْتِلْنَا بِغَضَبِكَ
وَلَا تُهْلِكْنَا بِعَدَاءِكَ وَ
عَافْنَا فِيْلَ ذَلِكَ

DU'AA TO BE READ UPON ENTERING MINA

As one enters Mina from Muzdalifah, then one should repeatedly recite the Talbiyah, before reaching the Jamaraat. Takbeer, Istighfaar etc. should also be read. The following du'aa should also be read : [Kitaabul Hajj page 137 Qadlu Khaan vol 1, page 317]

"Yaa Allaah, this is Mina which I have come to. I am Your slave who is the son of Your slave. I implore of

اللَّهُمَّ هَذِهِ مِنْيَ قَدْ آتَيْتَنَا
وَأَنَا عَبْدُكَ وَابْنُ عَبْدِكَ
أَسْأَلُكَ أَنْ تَمْنَعَ عَلَيَّ بِمَا

"Yaa Allaah, through the mediation of the Mash'ar-e-Haraam (Muzdalifah), Baitul Haraam (Kaaba), Shahr-e-Haraam (sanctified months), Rukn (the black stone) and the Maqam-e-Ebrahim, convey our Saluums and Salutations to the soul of Muhaammed (sallallahu alaihi wasallam). Enter us into the house of peace (i.e. the highest stage in Jannah). Oh Possessor of Majesty and Benevolence."

اللَّهُمَّ رَحْمَةُ الْمُشْرِقِ الْمُشْرِقِ
وَالْمَبْيَتِ الْمَحَرَمَ وَالشَّهْرِ الْمَحَرَمَ
وَالرَّجْنَ وَالْمَقَامِ يَلْغِي رُوحَ
مُحَمَّدٍ مَنْ أَتَيَهُ وَالسَّلَامُ
وَادْخُلْنَا دَارَ السَّلَامِ يَا
ذَالْجَلَلِ وَالْإِكْرَامِ

One should collect about 70 pebbles from Muzdalifah (these will be used for the stoning). The reason for collecting 70 pebbles is that in case one stays for the pelting of the 13th of Zil Hajj, this many will be required.

DU'AA TO BE READ WHEN PASSING THE 'BATN-E-MUHASSAR'

When one goes to Mina from Muzdalifah, then along the way one passes the valley of Muhassar. This is a low-

DU'AA TO BE READ AFTER PELTING THE JAMARAAT

The du'aa made after each pelting of the Jamaraats is readily accepted. From amongst those places where du'aa's are accepted, this is one of those places. After the pelting one should lift the hands and make a du'aa. The following du'aa may also be made: [Iza'at vol.2, page 30 : Qaadihi Khaan vol.1, page 318]

"Oh Allaah, make this (Hajj) and accepted one and (one in which) all sins are forgiven, and make this effort of mine an accepted one."

اللَّهُمَّ اجْعَلْهُ حِجَّةً مَبْرُورًا
وَدِينًا مَغْفُورًا وَسَعْيًا شَكُورًا

DU'AA TO BE READ AT QURBANI (SLAUGHTERING)

After the first day of pelting the big shaitaan, one should, in accordance to the order of Allaah Ta'ala proceed for the slaughtering. Whilst slaughtering, it is sufficient to say "Bismillahi Allaahu Akbar". However, if one remembers one should also read the following du'aa: [Qaadihi Khaan vol.1, page 319 / Mishkaat Shareef vol.1, page 128]

You that You grant me that which You have blessed the Auliya (pious people) with, Oh Most Merciful of those who show Mercy."

مَنْتَ بِهِ عَلَى أَوْلِيَائِكَ
يَا أَرْحَمَ الرَّاحِمِينَ.

DU'AA TO BE READ WHEN PELTING THE JAMARAAT

On the day of Yawm-un Nahr, when one pelts the big shaitaan, one should stop the recitation of Talbiyah with the first pebble. The following du'aa should be read whilst throwing every pebble: [Muallimul Hajjat page 178]

"I take the name of Allaah and pelt. Allaah is the greatest. My action is to humiliate the shaitaan and to please Rahmon (Allah)."

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
لِلشَّيْطَنِ وَرِضَى لِلرَّحْمَنِ

Similarly, the same du'aa should be recited during all the peltings in the remaining days.

"Yaa Allaah, grant me blessings in my soul and forgive my sins. Grant me Noor (celestial light) for every hair (on my head) on the day of Qiyaamah."

اللَّهُمَّ بَارِكْ فِي نَفْسِي وَأَغْفِرْ
لِي ذُنُوبِي وَاجْعَلْ لِي بِكُلِّ
شَعْرٍ مِّنْهَا نُورًا إِيَّاكُمْ
الْقِيَامَةَ - (فاصح مال ٢٦٦)

DU'AA TO BE READ WHEN VISITING THE JANNAT-E-MU'ALLA (GRAVEYARD IN MAKKAH)

The most blessed of all the graveyards in the world, after Jannatul Baqi (in Madinah), is Jannat-e-Mu'alla. Thousands of pious and blessed souls are buried here. Hadhrat Khadija Kubra (radhiAllaahu anha) is buried here. When one reaches this blessed graveyard, the following du'aa should be read : [Hisne Haseen page 254]

"Salaams upon you, Oh Muslim dwellers of this place. Surely, we will soon be united with you."

السَّلَامُ عَلَيْكُمْ دَارِقُورِ
مُؤْمِنِينَ وَلَنَا إِنْ شَاءَ اللَّهُ
بِكُمْ لَا حَقُونَ - (صحیح میری)

"I have turned myself to that Pure Being who has created the skies and the earth. I am on the Millat (nation) of Ebrahim (alaihi salaam) who was free from ascribing partners unto Allaah, and one on Tawheed - righteousness. Certainly, my Salaat, my Ibaadat and my life and death is all for Allaah who is Rabb of the worlds. Who has no partners and Who has ordered me on that, and I am from amongst the Muslims."

إِنِّي وَجَهْتُ وَجْهِي لِلَّذِي
فَطَرَ السَّمَاوَاتِ وَالْأَرْضَ حَتَّى
وَمَا أَنَا مِنَ الْمُشْرِكِينَ
إِنَّ صَلَوَتِي وَنُسُكِي وَمَحْيَايَ
وَمَمَاتِي لِلَّهِ رَبِّ الْعَالَمِينَ
لَا شَرِيكَ لَهُ وَلَا إِلَهَ إِلَّا هُوَ
وَأَنَا مِنَ الْمُسْلِمِينَ

DU'AA TO BE READ AT THE HALQ (CUTTING OF HAIR)

After the Qurbani, one should have the hair cut and come out of Ihraam. Whilst cutting the hair one should read this du'aa : [Quaadi Khaan vol.1, page 312]

DU'AA TO BE READ MORNING AND EVENING

That person who recites the following du'aa morning and evening, will be saved from all types of misfortunes. If one reads it thrice in the morning, then one will be safeguarded the entire day. If one reads it thrice in the evening, then one will be safeguarded the entire night. The du'aa is as follows : [Tirmidhi vol.2, page 176]

بِسْمِ اللَّهِ الَّذِي لَا يَضُرُّ
مَعَ اسْمِهِ شَيْءٌ عَرَفَ فِي الْأَرْضِ
وَلَا فِي السَّمَاوَاتِ وَهُوَ السَّمِيعُ
الْعَلِيمُ (ترمذی ۲۷۶)

DU'AA TO BE READ WHEN SEEKING SAFETY FROM AN ENEMY OR DANGER

When one is faced with fear of an attack or some danger, then the following du'aa should be read, Insha-Allaah, one will be safeguarded : [Hizne Haseen page 192]

Thereafter, one may read Surah Faatiha, the first few Aayaat of Surah Baqarah, Aayatal Kursi or whatever else comes to mind, and pass the thawaab onto the occupants of the graveyard.

DU'AA TO BE READ AT EVERY BLESSED PLACE

The recitation of the following du'aa when reaching any blessed place is extremely beneficial. Allaah Ta'ala will fulfill one's needs thereby.

"Yaa Allaah, accept our Ibaadat. Save us from all evils and overlook our faults. Yaa Allaah, raise us from the ephemeral abode as Muslims. Keep us in this world as Muslims and unite us with Your pious servants "

اللَّهُمَّ رَبِّنَا تَقْبِلْ مِنَّا وَعَافِنَا
وَاعْفُ عَنَّا اللَّهُمَّ تَوْفِنَا مُسْلِمًا
وَاحْبِبْنَا مُسْلِمِينَ فَإِنَّا لَمُسْلِمُونَ

protection against the consequences of my wrongdoings. I fully acknowledge the Grace You have bestowed upon me and I confess my faults. So pardon me as none besides You can pardon sins."

THE ACCEPTANCE OF DU'AA AFTER
RECITING ALL THE 14 AAYAAT OF SAJDAH IN
THE QUR'AN SHAREEF IN ONE SITTING

In the entire Qur'aan Shareef there are 14 Aayaat of Sajdah. Insha-Allaah, if one reads all these Aayaat in one sitting, in the correct sequence, with making each Sajdah after every Aayat, and thereafter makes du'aa, one's du'aas will be accepted. If one is in any difficulty or problems, then all ones difficulties will be removed. This is an act which is well experienced by the pious predecessors. [Noordi Eadaah page 115 / Fedaahul Masaa'il page 45 / Muraaqiul Falaah page 272]

Hence, if one does this in the sanctified place of the Haram then surely there is an even more surely of acceptance. We have hereunder, written each of these 14

"O Allaah, we place You in our front against them and we seek Your protection against their tactics."

اللهم إنا نجعلك فخوراً
ونعوذ بك من شرور هم

DU'AA TO BE READ DAY AND NIGHT –
SAYYIDUL ASTAGHFAAR

If the person who reads Sayyidul Astaghfaar once, with full conviction, during the day or night, passes away during that day or night (whenever it was read), then that person will surely enter Jannah. Nabi (sallallahu alaihi wasallam) had named this du'aa 'Sayyidul Astaghfaar', specifically for the reason that it has such a great virtue. The du'aa is as follows : [Bukhari Shareef vol.2, page 933]

"O Allaah! You are my Cherisher. There is no Deity except You. You have created me and I am Your servant, and as far as possible I abide by my solemn promise and covenant (which I made to You). I seek Your

اللَّهُمَّ أَنْتَ رَبِّي لَا إِلَهَ إِلَّا
أَنْتَ خَلَقْتَنِي وَأَنَا عَبْدُكَ
وَأَنَا عَلَى عَهْدِكَ وَوَعْدِكَ
مَا اسْتَطَعْتُ أَعُوذُ بِكَ
مَنْ شَرِّمَا صَنَعْتُ أَبُوكَ لَكَ

3. what they are commanded." [Surah Nahl, Ayat 56]

4. "And they fall down on their faces weeping and it adds to their humility" [Surah Israa, Ayat 109]

5. "Those were they unto whom Allaah bestowed His Grace from amongst the prophets, of the offspring of Aadam, and of those whom We carried (in the ship) with Nooh, and of the offspring of Ibraheem and Israeel - and from amongst those whom We guided and chose. When the verses of the Most Gracious (Allaah) were recited unto them, they fell down prostrating and weeping." [Surah Maryam, Ayat 58]

6. "See you not that to Allaah prostrates whoever is in the heavens and whoever is on the earth, and the sun, and the moon, and the stars

يَخَافُونَ رَبَّهُم مَنْ قَرِبُوهُ
وَيَفْعَلُونَ مَا يُؤْمِنُونَ

(بِارَهٗ سُورَةٌ مِنْ آيَاتِنَا)

وَيَخْرُجُونَ لِلأَذْقَانِ
يَبْكُونَ وَيَزِيدُهُمْ حُسْنُعًا

(بِارَهٗ سُورَةٌ مِنْ آيَاتِنَا)

أَوْ لِلْئَكَ الَّذِينَ أَنْعَمْ
اللَّهُ عَلَيْهِمْ مِنَ النَّبِيِّينَ

مِنْ ذُرَيْةِ آدَمَ وَمِنْ حَمَلَنَا
مَعَ تُوحِّي وَمِنْ ذُرَيْةِ إِبْرَاهِيمَ
وَإِسْرَائِيلَ وَمِنْ هَدِينَا
وَاجْتَبَيْنَا إِذَا تَسْتَلِي عَلَيْهِمْ

Aayaat, in the correct sequence, so as to make it easy for the one who intends to practice upon this virtuous deed.

"I seek protection in Allaah, from shaitaan, the rejected one."

"(I begin) In the name of Allaah, The Most Gracious, Most Merciful."

1. "Surely, those who are with your Rabb (i.e. the Angels) are never too proud to perform acts of worship to Him, but they glorify His Praise and prostrate before Him." [Surah Ar Raad, Ayat 206]

2. "And unto Allaah (Alone) falls in prostration whoever is in the heavens and the earth, willingly or unwillingly, and so do their shadows in the mornings and in the afternoons" [Surah Ra'd, Ayat 15]

3. "They fear their Rabb above them, and they do

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَنِ الرَّجِيمِ
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

إِنَّ الَّذِينَ عَنْ دِرَبِكَ
لَا يَسْتَكْبِرُونَ عَنْ عِبَادَتِهِ
وَلَا يَسْتَحْوِنُهُ وَلَا يَسْجُدُونَ

(بِارَهٗ سُورَةٌ عِرَافٌ آيَاتِنَا)

وَلِلَّهِ يَسْجُدُ مَنْ فِي
السَّمَاوَاتِ وَالْأَرْضِ طَوْعًا وَ
كَرْهًا وَظَلَّمُهُمْ بِالْفَدْرَ وَ
وَالْأَصَابِلِ

(بِارَهٗ سُورَةٌ رَعَادٍ آيَاتِنَا)

9. Only those believe in Our Aayaat (proofs, evidences, verses, lessons, signs, revelations etc.), who, when they are reminded of them fall down prostrate, and glorify the praises of their Rabb, and they are not proud.”

[Surah Nujah, Ayat 15]

10. “(Dawood) Said (immediately without listening to the opponent): “He has wronged you in demanding your ewe in addition to his ewes. And, verily, many partners oppress one another, except those who believe and do righteous good deeds, and they are few.” And Dawood guessed that We have tried him and he sought Forgiveness of his Rabb, and he fell down prostrate and turned (to Allaah) in repentance. So We forgave him that, and verily for him is a near

الرَّحْمَنُ قَالُوا وَمَا الرَّحْمَنُ
السُّجُدُ لِمَا تَأْمُرُنَا وَ
زَادَهُمْ نَفْرَةً ۝
(١٩) سُورَةُ فُرْقَانٍ آيَتُ سَتٌّ)
اللَّهُ لَا إِلَهَ إِلَّا هُوَ
الْعَرْشُ الْعَظِيمُ ۝
(٢٠) سُورَةُ نَعْمٍ آيَتُ سَبْعٌ)
إِنَّمَا يُؤْمِنُ بِاِيمَانِنَا
الَّذِينَ إِذَا ذُكِرُوا
سُجَّدُوا وَسَبَّحُوا
وَهُمْ لَا يُسْتَكِبِرُونَ ۝
(٢١) سُورَةُ فُرْقَانٍ آيَتُ سَبْعٌ)

6. ,and the mountains, and the trees, and Ad-Dawaab (all living moving creatures, beast etc.), and many of Mankind? But there are many (men) on whom the punishment is justified. And whomsoever Allaah disgraces, none can honour him. Verily Allaah does what He wills.” [Surah Hajj, Ayat 18]

7. “And when it is said to them: “Prostrate to the Most Gracious (Allaah)!” They say: “And what is the Most Gracious? Shall we fall down in prostration to that which you (O Muhammed (sallallahu alaihi wasallam) command us?” And it increases in them only aversion.”

[Surah Furqan, Ayat 60]

8. “Allaah, none has the right to be worshipped but He, the Rabb of the Supreme Throne.” [Surah Naml, Ayat 26]

آيَتُ الرَّحْمَنِ حَرَوْا سَجَدُوا
وَبَيْكِيرًا (١٨) سُورَةُ فُرْقَانٍ آيَتُ سَبْعٌ)
ۚ الْمُرْتَأَنَ اللَّهُ لِيَسْجُدَ
لَهُ مَنْ فِي السَّمَاوَاتِ وَمَنْ فِي
الْأَرْضِ وَالشَّمْسُ وَالْقَمَرُ
وَالنَّجْمُ وَالْجِبَالُ وَالشَّجَرُ
وَالدَّوَابُ وَكَثِيرٌ مِّنَ النَّاسِ
وَكَثِيرٌ حَقٌّ عَلَيْهِ الْعَذَابُ
وَمَنْ يَهْنَ اللَّهُ فَمَاهُ مَنْ
مُّكْرِمٌ إِنَّ اللَّهَ يَفْعُلُ مَا
يَشَاءُ ۝ (٢٢) سُورَةُ فُرْقَانٍ آيَتُ سَبْعٌ)
ۚ وَإِذَا أُقْلِلَ لَهُمْ أَسْجَدُوا

١٠ فَإِنْ أَسْتَكِنْدَرُوا
فَالَّذِينَ عِنْدَ رَبِّكَ يُسْخَونَ
لَهُ بِالْيَمِيلِ وَالنَّهَارِ وَهُمْ
لَا يَسْكُنُونَ (بِسْمِ رَبِّكَ رَبِّ الْعِزَّةِ)
١١ فَاسْجُدُوا لِلَّهِ وَاعْبُدُوا

(بِسْمِ رَبِّكَ رَبِّ الْعِزَّةِ آيَتُ ٢٢) يَارَبِّ صَلِّ وَسَلِّمْ دَامَّاً أَبَدًا

١٢ وَإِذَا قَرِئَ عَلَيْهِمْ مِّنْ عَلَىٰ حِمْكَةٍ خَيْرٍ لِّلْخَلُوقَاتِ كُلِّهِمْ
الْقُرْآنُ لَا يَسْجُدُونَ

(بِسْمِ سُورَةِ النَّشْقَانِ آيَتُ ٣٩)

١٣ كَلَّا لَا تُطِعْهُ وَاسْجُدْ
وَاقْتَرِبُ

(بِسْمِ سُورَةِ الْقَرْآنِ آيَتُ ١٩)

10, and a good place of
(final) return (Jannah)."

[Surah Saad, Ayat 24 & 25]

11. "But if they are too
proud (to do so), then there
are those who are with your
Rabb (i.e. the angels),
glorify Him night and day,
and never are they tired."

[Surah Fussilat, Ayat 38]

12. "So fall you down in
prostration, to Allah, and
worship Him (Alone)"

[Surah Najm, Ayat 62]

13. "And when the Qur'aan
is recited to them, they fall
not prostrate." [Surah
Ishraaq, Ayat 21]

14. "Nay! (O Muhammed
(sallallahu alaihi
wasallam)! Do not obey
him (Abu Jahl). Fall
prostrate and draw near to
Allaah!" [Surah Alaq, Ayat
19]

١٠ قَالَ لَقَدْ طَلَمَكَ
بِسْوَالٍ نَّعَجَّبَكَ إِلَىٰ نِعَاجِهِ
وَإِنَّ كَثِيرًا مِّنَ الْخَاطِئِ لَيَسْعَىٰ
بِعَصْمَهُ عَلَىٰ بَعْضِ الْأَلَّادِينَ
أَمْنَوْا وَعَلَوْا الصِّلْحَتِ وَ
قَلِيلٌ مَا هُمْ وَظَنَّ دَاؤُهُ
أَنْمَاقَتْهُ فَاسْتَغْفَرَ رَبَّهُ
وَحَرَّ رَأْعَادَانَابَ فَعَفَرَتَا
لَهُ ذَلِكَ وَإِنَّ لَهُ عِنْدَنَا
لَزَلْقَنِي وَحَسَنَ مَابَ

(بِسْمِ سُورَةِ مَدْرَسَةِ ٢٥، ٣٣)

make Sajdah to our Rabb, who is worthy of All Praise. Allaah has proven His Promise to be true and He has assisted His servant. He has vanquished the army, Alone."

لِرَبِّ الْحَمْدُ وَنَصْدِقُ اللَّهَ
وَعْدَهُ وَنَصْرُ عِيْدَةَ وَهَزْمَ
الْأَخْرَابَ وَحْدَهُ (بِكُلِّ شَرِيفٍ)

DU'AA'S IN MADINAH MUNAWWARAH

DU'AA TO BE READ WHEN NEARING MADINAH SHAREEF

When one intends journeying to Madinah Munawwarah, then one should recite Durood Shareef in abundance. Whilst reciting Durood, one should keep one's attention and concentration upon Nabi (sallallahu alaihi wasallam). Increase in the Durood as Madinah Munawwarah draws nearer. When one is very close to Madinah Shareef, then the following du'aa should be read: [Qudhi Khaan, vol 1, page 319]

DU'AA TO BE READ WHEN LEAVING MAKKAH MU'AZZAMA

For the non-resident of Makkah, it is Waajib to make one Tawaaf (Wida), before leaving Makkah. After the two Rakaats of Tawaaf, one should give the Hajre Aswad a kiss (if possible), and one should leave the Haram in a state of sadness, grief and one should try to show remorse. If one cannot cry, then one should at least show a crying face. One should leave, whilst looking back with true longing and sadness. At the door of the masjid one should read the following du'aa : [Muslim Shareef vol 1, page 435]

"Yaa Allaah, do not make this trip of mine to Your blessed House, the final one. Grant me the privilege to return. There is none worthy of worship besides Allaah. He is Alone. He has no partner. For Him is the Kingdom. For Him is All Praise. He has the Power over everything. We return to, repent to, worship and

اللَّهُمَّ لَا تَجْعَلْ هَذَا الْخَرَعَهْدَى
مِنْ بَيْتِكَ وَأَرْزُقْنِي الْعُوَالَيْهَ
لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ
لَهُ لَهُ الْمَلَكُ وَلَهُ الْحَمْدُ وَهُوَ
عَلَى كُلِّ شَيْءٍ قَدِيرٌ أَبْرُوْنَ
تَابِعُونَ عَابِدُونَ سَاجِدُونَ

O My Rabb, enter me with a good entrance (i.e. with true Imaan), and let me leave in this same way. Bless me with the honour of visiting Your Rasool (sallallahu alaihi wasallam), as You had blessed Your favourite and pious servants. Save me from the fire (of Jahannam). Forgive me, and have Mercy on me, O One who is the best of those from whom (needs) are asked. Yaa Allaah, make for us in it (Madinah Shareef) a comfortable abode and provide for us a beautiful sustenance."

اَرْزُقْنِي مِنْ زِيَارَةِ رَسُولِكَ
مَا رَسَقْتَ اُولَيَاءَكَ وَاهْلَكَ
طَاعَتِكَ وَانْقَذْنِي مِنَ
الْتَّارِ وَاغْفِرْ لِي وَارْجِعْنِي
يَا خَيْرِ مَسْكُوْلِ اللَّهُمَّ اجْعَلْ
لَنَّا فِيهَا قَرَارًا وَرَزْقًا
حَسْنًا

DU'AA TO BE READ UPON ENTERING THE MASJID-E-NABAWI (sallallahu alaihi wasallam)

When one intends to enter into the Masjid, then one should first take a bath, if one did not take a bath upon entry into Madinah Shareef. Then with utmost humility and submissiveness, one should enter through the door called "Baab-e-Jibrail". Enter with the right foot and recite: [Ghunia page 202 / Muraqabul Falaah page 406]

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"O Allaah, this is the Haram (sacred precinct) of Your Nabi, thus make it a protection for me from the fire (of Jahannam), and a safety from the chastisement and harmful reckoning."

اللَّهُمَّ هَذَا حِرْمَ رَسُولِكَ
فَاجْعَلْ دِحْوِي وِقَاتِيَةً
مِنَ النَّارِ وَأَمَانًا مِنَ
الْعَذَابِ وَسُوءِ الْحِسَابِ

DU'AA TO BE READ WHEN ENTERING MADINAH MUNAWWARAH

When one enters the borders of Madinah Munawwarah, then if it is possible, one should take a bath, otherwise at least one should make wudhu. Then one should wear some clean, or new clothes and put on scent. Thereafter one should enter the city with utmost respect and humility. Upon entering, if one remembers, then read this du'aa : [Ghuniatul Manaqib page 202 / Muallimul Hujjaaj page 302]

"(I enter) In the name of Allaah. Whatever Allaah wills (will happen) and there is no Power nor Might, except from Allaah.

بِسْمِ اللَّهِ مَا شَاءَ اللَّهُ مُلْكًا
حَوْلًا وَلَا قَوْةَ إِلَّا بِاللَّهِ رَبِّ
أَدْخِلْنِي مَذْكُورَ حَلَصَدِيقَ وَ
أَخْرِجْنِي مُخْرَجَ حَلَصَدِيقَ وَ

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"Durood and Salaam upon you Yaa Rasulullah.
 Durood and Salaam upon you, O friend of Allaah.
 Durood and Salaam upon you, O best of all Allaah's
 creations. Durood and
 Salaam upon you, O most
 beloved to Allaah, from all
 His creations. Durood and
 Salaam upon you, O best of
 all the children of Aadam
 (alaihi salaam). Durood and
 Salaam upon you, O Nabi,
 may Allaah's Mercy and
 blessings be upon you. O
 Rasulullah (sallallahu
 alaihi wasallam), I bear
 witness that there is none
 worthy of worship, besides
 Allaah. He is Alone and has
 no Partner. And I bear
 witness that you are His
 servant and messenger. I
 also bear witness, O
 Rasulullah (sallallahu
 alaihi wasallam) that you
 have (fully) conveyed the
 message of prophethood.

الصلوة والسلام عليك يا
 رسول الله، الصلوة والسلام
 عليك يا حبيب الله الصلاة
 والسلام عليك يا حبيب خلق
 الله، الصلوة والسلام عليك
 يا حبيبة الله من حميم خلق الله
 الصلوة والسلام عليك يا
 سيد ولد ادم، الصلوة
 والسلام عليك اباها الشفيع
 ورحمة الله وبركاته يارسول
 الله اني اشهد ان لا اله الا
 الله وحده لا شريك له و
 اشهد انك عبده ورسوله

"Yaa Allaah, convey
 Durood and Salaams
 upon Sayyidina
 Muhammed and upon
 his family and
 Sahabahs. O my Rabb,
 forgive my sins, and
 open for me the doors of
 Your Mercy."

اللهم صل على سيدنا
 محمد واله واصحابه
 وسلم اللهم اغفر لي
 ذنبي وافتح لي ابواب
 رحمتك. (بكتاب شرقي القلبي)

SALAAT AND SALAAM AT THE BLESSED GRAVE OF NABI (sallallahu alaihi wasallam)

Instead of writing lengthy Salaat and Salaam, which is
 difficult for everyone to be able to read, we have written
 a brief one which would be easy and possible for all to
 read : [Muallimul Hujjaaj, page 311]

عِنْدَكَ إِنَّكَ سُبْحَانَكَ
ذَوَالْقُوَّاتِ الْعَظِيمِ
(صلوات الحجاج عليه)

If one cannot remember such a long du'aa, then look into the booklet and read it. If this is even not possible, then one should make this Salaam and du'aa in one's own language and present it to Nabi (sallallahu alaihi wasallam). For those who are illiterate, and cannot read or write, then they should at least be taught to read : "As Salaatu was Salaamu Alaika Yaa Rasulallahi". If they have a desire to read more than that, then should be encouraged to do so.

DU'AA SEEKING NABI (sallallahu alaihi wasallam)'S INTERCESSION

After one had made Salaat and Saluam, one should make du'aa through the mediation of Nabi (sallallahu alaihi wasallam). One should also make the following request of intercession to Nabi (sallallahu alaihi wasallam):
[Ghuniyatul Manasik page 204]

and fulfilled the trust and was well wisher for the Ummat. And removed the uneasiness for the Ummat. may Allaah bless you a excellent reward from us, which is most superior and excellent , which Ambiya are granted from their Ummats. Oh Allaah grant (Muhammad) the statues of intercession and status and a lofty position. Let him reach the Maqam Mahmood which You have promised. You have promised. You do not go back on your promises Grant Muhammad (S A W) a place near to you. Surely, Your Being is pure, most excellent in rewarding and lofty rank

وَأَشْهَدُ أَنَّكَ يَارَسُولَ اللَّهِ
قَدْ بَلَّغْتَ الرِّسَالَةَ وَأَدْبَتَ
الْأَمَانَةَ وَنَصَحَّتَ الْأُمَّةَ
وَكَشَفْتَ الْعَمَّةَ بِنَزَارَ اللَّهِ
عَتَّا حَيْرًا جَزَّاكَ اللَّهُ عَطَّا
أَفْضَلَ وَأَكْمَلَ مَا حَرَزَ يَهُ
تَبِّئَّا عَنْ أُمَّتِهِ اللَّهُمَّ ارْحَبْ
الْوَسِيلَةَ وَالْقَصْيَلَةَ وَلَدَرَ
الرَّقِيعَةَ وَابْعَثْهُ الْمَقَامَ
الْمَحْمُودَ الَّذِي وَعَدْتَهُ
إِنَّكَ لَا تَخْلِفُ الْمِيعَادَ
وَأَنْزَلْهُ الْمَنْزِلَ الْمُقْرَبَ

CONVEYING THE SALAAMS OF MANY PEOPLE

If there are many people that requested one to convey their salaams to Nabi (sallallahu alaihi wasallam), and one cannot remember each and every name, then salaam should be made on behalf of all of them in the following way : [Muallimul Hujjaaj page 312]

“Durood and Salaam upon you, Yaa Rasulallah, from all those who had requested me to convey the salaam to you.”

الصلوة والسلام عليك يا رسول الله من جميع من أوصاني بالسلام عليك.

SALAAM UPON HADHRAT ABU BAKR SIDDEEQ (radhiAllaahu anhu)

After making salaam at the grave of Nabi (sallallahu alaihi wasallam) one should move slightly to the right hand side and recite the following salaam upon Hadhrat Abu Bakr (radhiAllaahu anhu):
(Ghunya page 204 / Muraaqibul Fadaah page 407)

“Yaa Rasulallah, I ask of you your intercession (in the court of Allaah Ta'ala on my behalf). I implore to Allaah Ta'ala (to accept this du'a of mine) through your mediation, that I die as a Muslim upon your Millat (religion) and Sunnat.”

يَا رَسُولَ اللَّهِ أَسْأَلُكَ الشَّفَاعَةَ وَأَتُوَسِّلُ بِكَ إِلَى اللَّهِ فِي أَنْ أَمُوتَ مُسْلِمًا عَلَى مُلْتَكَ وَسَنَتَكَ.

CONVEYING THE SALAAMS OF OTHERS

If someone else requests one to convey his/ her salaams to Nabi (sallallahu alaihi wasallam), then it should be done by saying the following : [Muraaqibul Fadaah page 407]

“Durood and Salaam upon you, Yaa Rasulallah from 'so and so' the son of 'so and so' (here one should mention the name of the person who requested salaams to be conveyed). He/she requests of you your intercession in the court of Allaah Ta'ala. Do intercede for this person and for all the Muslims.”

الصلوة والسلام عليك يا رسول الله من فلان ابن فلان يستشفع بك إلى ربك فاشفع له وللمسلمين
(مرأى الفلاح مكتبة)

Imam of the Muslims, whilst Allaah Ta'ala is pleased with you, when alive and dead. May Allaah Ta'ala reward you - from the Ummat of Nabi (sallallahu alaihi wasallam) - greatly."

اللَّهُ بِإِلَّا سَلَامٌ لِّمَنِ الْمُسْلِمُونَ
مَرْضِيًّا حَيَا وَمَسْتَاجِزًا
اللَّهُ عَنْ أُمَّةِ مُحَمَّدٍ خَيْرًا.

After one had conveyed salaams to these two personalities, one should once again come in line with the grave of Nabi (sallallahu alaihi wasallam) and recite Praises and Glorifications to Allaah Ta'ala and recite Durood Shareef. Thereafter, one should face towards the Qiblah and make du'aa to Allaah Ta'ala (with raised hands). Make du'aa for oneself, family, friends, ustaads etc. etc- remember the entire Ummat. Then go to 'Riyadul Jannat' and make two Rak'aats Salaat, and make du'aa, asking Allaah Ta'ala for one's needs.

"Salaam upon you, O Khalifah of Rasulullah (sallallahu alaihi wasallam), his second one (companion) in the cave, his close companion on his journeys and the confidante to his secrets -Abu Bakr Siddeeq, may Allaah Ta'ala reward you - from the Ummat of Nabi (sallallahu alaihi wasallam) - greatly."

السَّلَامُ عَلَيْكَ يَا حَلِيقَةَ
رَسُولِ اللَّهِ وَثَانِيَةَ فِي
الْغَارِ وَرَفِيقَةَ فِي الْأَسْقَارِ
وَأَمِينَةَ عَلَى الْأَسْرَارِ
أَبَا بَكْرٍ الصِّدِيقِ جَزَاءَ
اللَّهُ عَنْ أُمَّةِ مُحَمَّدٍ خَيْرًا.

SALAAM UPON HADHRAT UMAR FAROOQ (radhiAllaahu anhu)

After making salaam upon Hadhrat Abu Bakr (radhiAllaahu anhu), one should move a bit to the right about an arms length, and make the following salaam to Hadhrat Umar (radhiAllaahu anhu). [Ithnaa page 205]

"Salaam upon you, O Ameerul Mu'mineen, Umar Farooq - through whom Allaah Ta'ala had given strength to Islaam. O

السَّلَامُ عَلَيْكَ يَا أَمِيرَ الْمُؤْمِنِينَ
عُمَرَ الْفَارُوقَ الَّذِي أَعْزَزَ

"Salaams upon you, Oh Muslim dwellers of this place. Surely, we will soon be united with you. O

السَّلَامُ عَلَيْكُمْ دَارَ قَوْمٍ
مُؤْمِنِينَ فَإِنَّا إِنْ شَاءَ اللَّهُ
يُكْمِلَ حِقْوَنَ الْلَّهُمَّ اغْفِرْ
لِأَهْلِ الْبَقِيعِ الْعَرْقِ الْمَدِينَةِ
أَغْفِرْ لَنَا وَلَهُمْ - (بِرَّتْ)
(عَلَيْهِ ابْنَ اُنَّا، الْوَفَادَ ص ١٣١)

DU'AA WHEN LEAVING THE MASJID-E-NABAWI (saallallahu alaihi wasallam)

After one had made salaam, Salaat and du'a in the Masjid, and one intends leaving the Masjid, then one should read the following du'a after exiting : [Muraaqatul Falah page 406]

"Yaa Allaah, convey Durood and Salaam upon Sayyidina Muhammed (saallallahu alaihi wasallam), his family and Sahabahs. Yaa Allaah, forgive my sins and open for me the doors of Your Mercy."

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا
مُحَمَّدٍ وَآلِهِ وَاصْحَابِهِ وَسَلِّمْ
اللَّهُمَّ اغْفِرْ لِي ذُنُوبِي وَافْتَحْ
لِي أَبْوَابَ فَضْلِكَ -

SALAAMS UPON THE OCCUPANTS OF BAQI (GRAVEYARD OF MADINAH MUNAWWARAH)

Jannatul Baqi is the graveyard of Madinah Munawwarah. Many virtues have been recorded regarding visiting Baqi in the various kitaabs. Upon entering this graveyard, one should say the following

O one who had exercised patience through difficulties.

Salaams upon you, O one who was martyred in his home. Salaams upon you and may Allaah Ta'ala shower His Mercy and Blessing upon you.”

السَّلَامُ عَلَيْكَ يَا صَبُورُ عَلَى
الْأُكْدَارِ السَّلَامُ عَلَيْكَ يَا
شَهِيدَ الدَّارِ السَّلَامُ عَلَيْكَ
وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ -

NOTE: Besides Hadhrat Uthmaan (radhiAllaahu anhu), if one goes to any other grave site, that one is made aware belongs to a Sahabah or Sahabia or pious person, then one should also present salaams thereupon. One should endeavour to visit Baqi as often as possible, during one's stay in Madinah Shareef.

SALAAMS UPON SAYYIDUS SHUHADAAT, HADHRAT HAMZA (radhiAllaahu anhu)

It is a laudable act (Sunnat) to visit the site where the martyrs of Uhud are buried. This is close to the mountain of Uhud. Amongst these is the grave of Hadhrat Hamza (radhiAllaahu anhu). One should make salaam upon him as follows: Iktaabul Haq page 173

SALAAMS UPON HADHRAT UTHMAAN ZUN NURAIN (radhiAllaahu anhu)

Buried in Baqi, is the third Khalifah of Islaam, Hadhrat Uthmaan (radhiAllaahu anhu). Upon reaching his grave the following should be read: Ijtimaah page 207

Salaams upon you, O
Imam of the Muslims
Salaams upon you, O third
of the Khulafaa-e-
Raashideen. Salaams upon
you, O Zun Nurain (holder
of two lights - title given as
he had married two of Nabi
(sallallahu alaihi
wasallam)). Salaams upon
you, O one who had
equipped the Muslim army
financially and materially
Salaams upon you, O one
who had undertaken two
Hijratis. Salaams upon you,
O one who had compiled
the Qur'aan Shareef.
Salaams upon you.

السَّلَامُ عَلَيْكَ يَا إِمَامَ الْمُسْلِمِينَ
السَّلَامُ عَلَيْكَ يَا مَثَلَ
الْخُلُفَاءِ الرَّاشِدِينَ، السَّلَامُ
عَلَيْكَ يَا ذَادَ التُّورَيْنِ النَّبَرِينَ
السَّلَامُ عَلَيْكَ يَا فَقِيرَ جَيْشِ
الْعُسْرَةِ بِالْتَّقْدِ وَالْعَزْنِ
السَّلَامُ عَلَيْكَ يَا صَاحِبَ
الْهِجْرَتَيْنِ السَّلَامُ عَلَيْكَ
يَا جَامِعَ الْقُرْآنِ بَيْزَ الدَّفَقِينِ

shower His Mercy and
Blessings upon all of you.'

وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

SALAAMS UPON ALL THE MARTYRS OF UHUD

Besides Hadhrat Hamza (radhiAllaahu anhu), there are other prominent Sahabahs buried there, like, Hadhrat Mus'ab bin Umair, Abdullah bin Jahsh (radhiAllaahu anhum ajmaeen) etc, etc. in total there are 70 Sahabahs that were martyred at Uhud. All their graves are there. There are a few of them buried in a single grave. When one is there, one should make salaam to all of them:

(Kitaabul Hajj page 193)

Salaams upon you, O Sayyidina Hamza ibn Abdul Mutalib. Salaams upon you, O uncle of Rasulullah (sallallahu alaihi wasallam). Salaams upon you, O uncle of the Nabi of Allaah (sallallahu alaihi wasallam). Salaams upon you, O uncle of the friend of Allaah (sallallahu alaihi wasallam). Salaams upon you, O uncle of the chosen one (sallallahu alaihi wasallam). Salaams upon you, O leader of the martyrs. Salaams upon you, O lion of Allaah Ta'ala and lion of Rasulullah (S.A.W). Salaams upon you, O Martyr. Salaams upon you, O fortunate one. Salaams upon you dwellers of these graves, for that (difficulties) which you had endured. Excellent is your final abode. Salaams upon you, O martyrs of Uhud, may Allaah Ta'ala

السلام عليك يا سيد ناحية
ابن عبد المطلب السلام
عليك يا عم رسول الله
السلام عليك يا عم نبى الله
السلام عليك يا عم حبيب الله
السلام عليك يا عم المصطفى
السلام عليك يا سيد الشهداء
السلام عليك يا اسد الله
واسد رسوله السلام عليكم
يا شهداً يا سعداء السلام
عليكم بما صبرتم فنعم
عقبى الدار السلام عليكم
يا شهداً احمد كافة عائشة

shower His Mercy and
Blessings upon all of you.'

وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

SALAAMS UPON ALL THE MARTYRS OF UHUD

Besides Hadhrat Hamza (radhiAllaahu anhu), there are other prominent Sahabahs buried there, like, Hadhrat Mus'ab bin Umair, Abdullah bin Jahsh (radhiAllaahu anhum ajmacen) etc, etc. in total there are 70 Sahabahs that were martyred at Uhud. All their graves are there. There are a few of them buried in a single grave. When one is there, one should make salaam to all of them: [Kitabul Hajj page 193]

"Salaams upon you, O Sayyidna Hamza ibn Abdul Muttalib. Salaams upon you, O uncle of Rasulullah (sallallahu alaihi wasallam). Salaams upon you, O uncle of the Nabi of Allaah (sallallahu alaihi wasallam). Salaams upon you, O uncle of the friend of Allaah (sallallahu alaihi wasallam). Salaams upon you, O uncle of the chosen one (sallallahu alaihi wasallam). Salaams upon you, O leader of the martyrs. Salaams upon you, O lion of Allaah Ta'ala and lion of Rasulullah (S.A.W). Salaams upon you, O Martyr. Salaams upon you, O fortunate one. Salaams upon you dwellers of these graves for that (difficulties) which you had endured. Excellent is your final abode. Salaams upon you, O martyrs of Uhud, may Allaah Ta'ala

السَّلَامُ عَلَيْكَ يَاسِيدُ الْأَجْمَعِينَ
أَبْنَ عَبْدِ الْمَطَّلِبِ السَّلَامُ
عَلَيْكَ يَاعَمَّ رَسُولِ اللَّهِ
السَّلَامُ عَلَيْكَ يَاعَمِّ نَبِيِّ اللَّهِ
السَّلَامُ عَلَيْكَ يَاعَمَ حَمْزَةَ اللَّهِ
السَّلَامُ عَلَيْكَ يَاعَمَ الْمُصْطَفَى
السَّلَامُ عَلَيْكَ يَاسِيدُ الشَّهِيدِ
السَّلَامُ عَلَيْكَ يَاسِدُ اللَّهِ
وَأَسَدُ رَسُولِهِ السَّلَامُ عَلَيْكُمْ
يَا شَهِيدَاءِ يَا سَعْدَاءِ السَّلَامُ
عَلَيْكُمْ بِمَا صَابْرُمْ فَنَعَمْ
عَقْبَى الدَّارِ السَّلَامُ عَلَيْكُمْ
يَا شَهِيدَاءِ أَحْدِيْدِ كَافَةِ عَامَةِ

After conferring salaams upon them one should make du'aa for oneself, family, friends, ustaads etc. through the mediation of these pious personalities.

DU'AA TO BE READ WHEN VISITING THE BAZAARS OF MAKKAH AND MADINAH

When one intends going to the market places of Makkah or Madinah Shareefs for ones necessities, then the following du'aa should be read : Tirmidhi Shareef vol.2, page 181

"None is worthy of worship besides Allaah. He is Alone and has no Partner. For Him is the Kingdom and For Him is All Praise. He gives life and death, He is Ever Living, and He will never die. In His Hands is all Goodness and He has Power over everything."

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا
شَرِيكَ لَهُ لَهُ الْمُلْكُ
وَلَهُ الْحَمْدُ يَحْيِي وَ
يُمْتَيِّت وَهُوَ حَيٌّ لَا يَمْوُت
بِسْمِهِ الرَّحْمَنِ الرَّحِيمِ
كُلُّ شَيْءٍ قَدِيرٌ

NOTE: It is reported in Tirmidhi Shareef, from Hadhrat

"Salaams upon you, O martyrs. Salaams upon you, O fortunate ones. Salaams upon you, O noble persons. Salaams upon you, O leaders. Salaams upon you, O ones who have completed the covenant. Salaams upon you, O Mujaahideen in the way of Allaah - you have waged a JihAAD in the true sense. Salaams upon you for that which you have borne patience, and excellent is your final abode. Salaams upon you, O martyrs of Uhud. May Allaah Ta'ala shower His Mercy and Blessings upon all of you."

السَّلَامُ عَلَيْكُمْ يَا شَهِيدَيْ
السَّلَامُ عَلَيْكُمْ يَا سَعَدَيْ
السَّلَامُ عَلَيْكُمْ يَا نَجِيبَيْ
السَّلَامُ عَلَيْكُمْ يَا نَقِيبَيْ
السَّلَامُ عَلَيْكُمْ يَا أَهْلَ
الصِّدْقِ وَالْوَقَاءِ السَّلَامُ
عَلَيْكُمْ يَا مُجَاهِدِيْنَ فِي
سَبِيلِ اللَّهِ حَقَّ حِجَادِهِ
السَّلَامُ عَلَيْكُمْ بِمَا صَرَّفْتُمْ
فَنِعْمَ عَقْبَى الدَّارِ السَّلَامُ
عَلَيْكُمْ يَا شَهِيدَيْ أَحَدٍ
كَافِيَّ عَامَّةَ وَرَحْمَةَ اللَّهِ
وَبَرَكَاتُهُ - اَتَابَكُمْ ۝

"O Allaah do not make this my final trip to Your Nabi (sallallahu alaihi wasallam), to his Masjid and to his Haram. Make it easy for me to return and stay by him. Bless me with forgiveness, safety and peace in this world and in the Aakhirah. Return us safely and full of Thawaab to our families. Aameen (accept this du'aa) with Your Mercy, O Most Merciful of all those who show Mercy."

اللَّهُمَّ لَا تَجْعَلْ هَذَا الْخَرَجَ
 الْعَهْدَ يَنْسِيَكَ وَمَسْنِيَكَ
 وَحَرَمَهُ وَيَسِّرْ لِي الْعَوَالِمَ
 وَالْعُكُوفَ لَدِيْهِ وَأَرْقَنِي
 الْعَقْوَ وَالْعَافِيَةَ فِي الدِّيَارِ
 وَالْأُخْرَى وَرُدِّنَا إِلَى أَهْلِنَا
 سَالِمِينَ غَانِمِينَ أَمِينِينَ
 يَرْحَمْنَاكَ يَا أَرْحَمَ الرَّاحِمِينَ
 (نَفْيُ النَّاسِ، مَكْلُوْلَاتُ عَمَّا يَعْمَلُونَ ٢٢١)

NOTE: Now, one should leave with full remorse and grief, with shedding tears.

Umar (radhiAllaahu anhu) that whoever reads this du'aa upon entering the marketplaces, Allaah Ta'ala will record for that person one million good deeds. One million sins of this person will be erased. His stage will be raised one million times.

DU'AA WHEN LEAVING MADINAH MUNAWWARAH

When one has visited Nabi (sallallahu alaihi wasallam)'s grave, the various other graves and sites of virtue and significance in Madinah Shareef, and one intends to return home, then one should go to the Masjid-e-Nabawi (sallallahu alaihi wasallam) and read two Rak'aats Salaat in the Riyaadhu Jannah, or on the platform of Suffa, or near the Mimbar of Nabi (sallallahu alaihi wasallam), or anywhere else one may find place in the Masjid. Thereafter, one should present oneself at the blessed grave of Nabi (sallallahu alaihi wasallam) and make salaam. Then, one should ask Allaah Ta'ala for all one's worldly and Aakhirah needs, through the mediation of Nabi (sallallahu alaihi wasallam). One should also remember to make du'aa for the acceptance of one's Hajj and that Allaah Ta'ala takes one home safely. If one remembers, one should also make the following du'aa : [Chunia page 210 / Qaadhi Khaan vol.1, page 320.]

DU'AA WHEN ARRIVING HOME

Upon termination of one's journey, the following du'aa should be read, when one reaches home: [Ghunia page 210 / Hisne Basseen page 195]

"We continuously repent to our Rabb. We return for (the pleasure of) our Rabb. He has not left upon us any type of sin (i.e He has fully forgiven us)."

تَوَبَّا تَوَبَّا لِرَبِّنَا أَوْبَا
لَأَيُعَادُ رَعْلَيْنَا حَوْيَا-
(تَبَرِّيْرَ حَصَنْ حَصَنْ ١٤٥)

DU'AA TO BE READ WHEN NEARING ONES HOMETOWN

As one draws closer to one's home, the following du'aa should be read : [Qaadihi Khaan vol.1, page 319]

"We return to, repent to, worship and make Sajdah to our Rabb, who is worthy of All Praise. Allaah has proven His Promise to be true and He has assisted His servant. He has vanquished the army, Alone."

أَبْرَوْنَ تَابِيُونَ عَابِدُوْنَ
سَاجِدُوْنَ لِرَبِّنَا حَادِدُنَ
صَدَقَ اللَّهُ وَعْدَهُ وَنَصَرَ
عَبْدَهُ وَهُنَّ الْحَرَابَ
وَحَدَّهُ-
(تَبَرِّيْرَ حَصَنْ ٢٣)

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zamzam@sat.net.pk